

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anthony Louis Bonna  
 Name  
 (2) PO Box 7321  
 Address (number and street)  
Port St. Lucie, FL 34985  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1173550]

Submitted on:  
 9/21/2018 22:49:06 (eastern)

Check here if address has changed

(3) ID Number: 353

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2018 To 9 / 14 / 2018 Report Type: G2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 10 , 515 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 10 , 515 . 00

In-Kind \$      ,      , 29 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 33 . 45

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 33 . 45

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 50 , 164 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 38 , 110 . 50

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony Louis Bonna (2) I.D. Number 353  
 9/1/2018 through 9/14/2018  
 (3) Cover Period / / through / / (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                      |                             |                                |                   |                |
| 9/6/2018<br>/ /           | Ingersoll, Troy<br>4302 Thousand Pines Dr<br>Fort Pierce, FL 34981                             | I                                     | school<br>board/youth<br>pastor | CH                          |                                |                   | \$150.00       |
| 1                         |  |                                       |                                 |                             |                                |                   |                |
| 9/5/2018<br>/ /           | Wilcox, William J.<br>2530 Rainbow Dr.<br>Fort Pierce, FL 34946                                | I                                     | businessman                     | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                                 |                             |                                |                   |                |
| 9/6/2018<br>/ /           | Lowe's<br>International<br>Realty P,<br>2901 N Highway 1A<br>Fort Pierce, FL 34949             | B                                     | real<br>estate                  | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                                 |                             |                                |                   |                |
| 9/5/2018<br>/ /           | McCulley Marine<br>Services, Inc.,<br>2309 N. Old Dixie Highway<br>Fort Pierce, FL 34946       | B                                     | marineservice                   | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                                 |                             |                                |                   |                |
| 9/6/2018<br>/ /           | Russakis Groves,<br>8801 Indrio Rd.<br>Fort Pierce, FL 34951                                   | B                                     | agriculture                     | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                                 |                             |                                |                   |                |
| 9/5/2018<br>/ /           | Phoenix Metal<br>Products, Inc.,<br>3000 Industrial Ave<br>#3<br>Fort Pierce, FL 34946         | B                                     | manufacturer                    | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                                 |                             |                                |                   |                |
| 9/5/2018<br>/ /           | A&G Concrete Pools,<br>Inc.,<br>410 Saeger Ave<br>Fort Pierce, FL 34982                        | B                                     | pools                           | CH                          |                                |                   | \$1,000.00     |
| 7                         |  |                                       |                                 |                             |                                |                   |                |
| 9/5/2018<br>/ /           | Allen Family Real<br>Estate, LLC,<br>1900 Trowbridge Rd<br>Fort Pierce, FL 34945               | B                                     | real<br>estate                  | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony Louis Bonna (2) I.D. Number 353  
 9/1/2018 through 9/14/2018  
 (3) Cover Period / / through / / (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | (8)<br>Contributor<br>Type Occupation |                           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                |                             |                                |                   |                |
| 9/5/2018<br>/ /           | GALS' Properties,<br>LLC,<br>10101 Crosby Place<br>Port St. Lucie, FL 34986                      | B                                     | real<br>estate            | CH                          |                                |                   | \$1,000.00     |
| 9                         |  |                                       |                           |                             |                                |                   |                |
| 9/1/2018<br>/ /           | Latour, Eddie<br>3551 NW Treasure Coast Dr<br>205<br>Jensen Beach, FL 34957                      | I                                     | vision<br>production<br>S | CH                          |                                |                   | \$35.00        |
| 10                        |  |                                       |                           |                             |                                |                   |                |
| 9/13/2018<br>/ /          | Willbur, David<br>3703 Tanager Place<br>Fort Pierce, FL 34982                                    | I                                     | insurance<br>agent        | CH                          |                                |                   | \$250.00       |
| 11                        |  |                                       |                           |                             |                                |                   |                |
| 9/13/2018<br>/ /          | O'Connor, Susan<br>408 21st Street Southeast<br>Vero Beach, FL 32962                             | I                                     | homemaker                 | CH                          |                                |                   | \$60.00        |
| 12                        |  |                                       |                           |                             |                                |                   |                |
| 9/14/2018<br>/ /          | Lugo, Juan<br>667 SE Chapman Ave<br>Port St Lucie, FL 34984                                      | I                                     | retired                   | CH                          |                                |                   | \$20.00        |
| 13                        |  |                                       |                           |                             |                                |                   |                |
| 9/12/2018<br>/ /          | Professional Waste<br>Consultants,<br>15757 Pines Blvd.<br>Suite 275<br>Pembroke Pines, FL 33027 | B                                     | waste<br>management       | CH                          |                                |                   | \$1,000.00     |
| 14                        |  |                                       |                           |                             |                                |                   |                |
| 9/12/2018<br>/ /          | Waste Pro,<br>2101 W. State Road 434<br>Suite 315<br>Longwood, FL 32779                          | B                                     | waste<br>management       | CH                          |                                |                   | \$1,000.00     |
| 15                        |  |                                       |                           |                             |                                |                   |                |
| 9/10/2018<br>/ /          | Polakow, Susan<br>2808 S.E. Tate Avenue<br>Port. St. Lucie, FL 34984                             | I                                     | retired                   | CH                          |                                |                   | \$500.00       |
| 16                        |  |                                       |                           |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony Louis Bonna (2) I.D. Number 353  
 (3) Cover Period 9/1/2018 through 9/14/2018 (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                        |                             |                                |                   |                |
| 9/14/2018<br>/ /          | Allen, Steven<br>3402 SW Ellis Street<br>Port St. Lucie, FL 34953                              | I                                     | pilot                  | CH                          |                                |                   | \$500.00       |
| 17                        |  |                                       |                        |                             |                                |                   |                |
| 9/14/2018<br>/ /          | Dean, Carolyn<br>2116 27th Avenue<br>Vero Beach, FL 32960                                      | I                                     | retired                | CH                          |                                |                   | \$500.00       |
| 18                        |  |                                       |                        |                             |                                |                   |                |
| 9/1/2018<br>/ /           | Bonna, Anthony L<br>844 SW Tulip Blvd<br>Port St Lucie, FL 34953                               | I                                     | county<br>commissioner | IK                          | email<br>service               |                   | \$29.00        |
| 19                        |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Anthony Louis Bonna

(2) I.D. Number 353

(3) Cover Period 9/1/2018 through 9/14/2018

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/4/2018<br>/ /           | Anedot Inc.,<br>P.O. Box 84314<br>Baton Rouge, LA 70884  | online<br>fundraising  | MO                         |                   | \$2.64         |
| 1                         |  |  |                            |                   |                |
| 9/5/2018<br>/ /           | Anedot Inc.,<br>P.O. Box 84314<br>Baton Rouge, LA 70884  | online<br>fundraising  | MO                         |                   | \$30.81        |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |