

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anthony Louis Bonna  
 Name  
 (2) PO Box 7321  
 Address (number and street)  
Port St. Lucie, FL 34985  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1171970]  
 Submitted on:  
 9/7/2018 21:46:30 (eastern)

Check here if address has changed (3) ID Number: 353

(4) Check appropriate box(es):  
 Candidate Office Sought: County Commissioner, District 2  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 24 / 2018 To 8 / 31 / 2018 Report Type: G1  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 728 . 00  
 Loans \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 728 . 00  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        , 2 , 954 . 93  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        , 2 , 954 . 93

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 39 , 649 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 38 , 077 . 05

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony Louis Bonna (2) I.D. Number 353  
 8/24/2018 through 8/31/2018  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                 |                             |                                |                   |                |
| 8/30/2018<br>/ /          | Priest, Karina<br>1971 Southwest Yellowtail Avenue<br>Port St. Lucie, FL 34953                 | I                                     | psychotherapist | CH                          |                                |                   | \$60.00        |
| 1                         |  |                                       |                 |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Miller, Judi<br>3225 S Lakeview Circle<br>#206<br>Fort Pierce, FL 34949                        | I                                     | nonprofit ceo   | CH                          |                                |                   | \$125.00       |
| 2                         |  |                                       |                 |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Dadan, Marena<br>4128 Success Street<br>West Palm Beach, FL 33406                              | I                                     | realtor         | CH                          |                                |                   | \$25.00        |
| 3                         |  |                                       |                 |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Bullock, Peter<br>3120 Atlantic Beach Blvd<br>#1505<br>Hutchinson Island, FL 34949             | I                                     | retired         | CH                          |                                |                   | \$250.00       |
| 4                         |  |                                       |                 |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Stewart, Joe<br>429 Southwest Souris Avenue<br>Port St. Lucie, FL 34953                        | I                                     | author          | CH                          |                                |                   | \$18.00        |
| 5                         |  |                                       |                 |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Nail, Kenneth<br>381 SW Eastport Cir<br>Port St Lucie, FL 34953                                | I                                     | process server  | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                 |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Langel, Patrick<br>990 South Jenkins Road<br>Fort Pierce, FL 34947                             | I                                     | business owner  | CH                          |                                |                   | \$150.00       |
| 7                         |  |                                       |                 |                             |                                |                   |                |
| / /                       |  |                                       |                 |                             |                                |                   |                |
|                           |  |                                       |                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anthony Louis Bonna

(2) I.D. Number 353

(3) Cover Period 8/24/2018 through 8/31/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/31/2018<br>//           | Bonna, Anthony L<br>844 SW Tulip Blvd<br>Port St Lucie, FL 34953                               | social<br>media<br>advertising,<br>search<br>advertising,<br>newspaper     | RM                         |                   | \$2,950.73     |
| 1                         |  |  |                            |                   |                |
| 8/29/2018<br>//           | Anedot Inc.,<br>P.O. Box 84314<br>Baton Rouge, LA 70884  | online<br>fundraising<br>expense   | MO                         |                   | \$4.20         |
| 2                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |