

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Hayling  
 Name

(2) 913 N 17th St  
 Address (number and street)

Fort Pierce, FL 34950  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1129458]

Submitted on:  
 10/7/2016 14:22:59 (eastern)

Check here if address has changed

(3) ID Number: 345

(4) Check appropriate box(es):

- Candidate Office Sought: City of Fort Pierce Commission, District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 17 / 2016 To 9 / 30 / 2016 Report Type: G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 420 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 420 . 00

In-Kind \$      ,      , 250 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 658 . 48

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 658 . 48

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   3   , 140 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   1   , 723 . 23

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles Hayling (2) I.D. Number 345  
 9/17/2016 9/30/2016  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                            | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|---|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                        |                             |   |                   |                |
| 9/22/2016<br>/ /          | Clark, Donnie<br>912 N. 21st St.<br>Ft. Pierce, Fl 34950                                       | I                                     |                        | CH                          |   |                   | \$25.00        |
| 1                         |  |                                       |                        |                             |   |                   |                |
| 9/22/2016<br>/ /          | Lightner, Helen<br>1801 Ave.M<br>Ft. Pierce, fl 34950  | I                                     |                        | CA                          |   |                   | \$20.00        |
| 2                         |  |                                       |                        |                             |   |                   |                |
| 9/22/2016<br>/ /          | Bennett, Leroy<br>2010 Valencia Ave.<br>FT. Pierce, Fl 34950                                   | I                                     | building<br>contractor | CH                          |   |                   | \$200.00       |
| 3                         |  |                                       |                        |                             |   |                   |                |
| 9/22/2016<br>/ /          | Benton, Margaret<br>800 Virginia ave.<br>Ft. Pierce, Fl 34950                                  | I                                     | attorney               | CH                          |   |                   | \$100.00       |
| 4                         |  |                                       |                        |                             |   |                   |                |
| 9/22/2016<br>/ /          | Walker, Carolyn<br>2205 RiverBranch Dr.<br>Ft. Pierce, Fl 34950                                | I                                     |                        | CH                          |   |                   | \$25.00        |
| 5                         |  |                                       |                        |                             |   |                   |                |
| 9/22/2016<br>/ /          | Lee, Arlene<br>1701 Ave. M<br>Ft. Pierce, Fl 34950   | I                                     | retired<br>teacher     | CH                          |   |                   | \$100.00       |
| 6                         |  |                                       |                        |                             |   |                   |                |
| 9/22/2016<br>/ /          | Russ, Hassie<br>910 Ave. D.<br>Ft. Pierce, Fl 34950  | I                                     | restaurant<br>owner    | IK                          | use of<br>facility<br>and<br>catering<br>for greet<br>the |                   | \$250.00       |
| 7                         |  |                                       |                        |                             |   |                   |                |
| 9/27/2016<br>/ /          | Clark, Harry<br>11 Brias Ln.<br>Port. St. Lucie, Fl 34950                                      | I                                     |                        | CH                          |   |                   | \$50.00        |
| 8                         |  |                                       |                        |                             |   |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles Hayling (2) I.D. Number 345  
 9/17/2016 through 9/30/2016  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 9/27/2016<br>/ /          | Melton, Henry<br>2755 Chokecherry Ave.<br>Henderson, NV 89074                                  | I human<br>resources<br>dir.          | CH                          |                                |                   | \$250.00       |
| 9                         |  |                                       |                             |                                |                   |                |
| 9/27/2016<br>/ /          | Salisbury, Richard<br>1808 Oleander Blvd.<br>Ft. Pierce, Fl 34950                              | I retired                             | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |                             |                                |                   |                |
| 9/27/2016<br>/ /          | William&Johnson,<br>2057 S. U.S. 1<br>Ft. Pierce, Fl 34950                                     | I                                     | CH                          |                                |                   | \$50.00        |
| 11                        |  |                                       |                             |                                |                   |                |
| 9/27/2016<br>/ /          | Gary, Williams<br>Parenti, Watson & ,<br>Gary<br>221 E. Osceola Ave.<br>Stuart, Fl 34950       | B attorneys<br>at law                 | CH                          |                                |                   | \$500.00       |
| 12                        |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles Hayling

(2) I.D. Number 345

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/20/2016<br>/ /          | Sign Depot,<br>1813 E. Colonial Ave.<br>Orlando, Fl 32803                                      | signs  | MO                         |                   | \$442.50       |
| 1                         |  |  |                            |                   |                |
| 9/22/2016<br>/ /          | Door Hangers Inc.,<br>5348 Vegas Dr.<br>Las Vegas, NV 89108                                    | door hangers   | MO                         |                   | \$215.98       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |