

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bobby Hopkins  
 Name  
 (2) 6755 Lila Court  
 Address (number and street)  
Fort Pierce, FL 34951  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1132415]

Submitted on:  
 10/24/2016 00:44:49 (eastern)

Check here if address has changed (3) ID Number: 313

(4) Check appropriate box(es):

Candidate Office Sought: Tax Collector

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 15 / 2016 To 10 / 21 / 2016 Report Type: G6

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   3   , 050 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   3   , 050 . 00

In-Kind \$      ,   1   , 000 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   2   , 904 . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 904 . 00

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   33   , 307 . 28

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   29   , 407 . 44

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bobby Hopkins (2) I.D. Number 313  
 10/15/2016 through 10/21/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 10/16/2016<br>/ /         | Hardman, Bill<br>***Protected***   | I sheriff<br>officer                  | CH                          |                                |                   | \$200.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 10/18/2016<br>/ /         | Buchanon & Sons<br>Plastering & S,<br>2020 Old Dixie Hwy SE STE 8<br>Vero Beach, FL 32962      | B polasterin<br>g<br>contractor       | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 10/18/2016<br>/ /         | Difrancesco,<br>Michael<br>8840 Lonesome Pine Trial<br>Ft. Pierce, FL 34945                    | I contractor                          | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 10/18/2016<br>/ /         | Pertuch, Holly<br>1318SE Vestridge Lane<br>PSL, FL 34952                                       | I retired                             | CH                          |                                |                   | \$250.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 10/18/2016<br>/ /         | DRMcgee, LLC,<br>130 Imperial Way<br>Ft. Pierce, FL 34951                                      | B land lord                           | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| 10/18/2016<br>/ /         | Harbin, Janella<br>7006 Hibiscus Rd.<br>Ft. Pierce, FL 34951                                   | I retired                             | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                             |                                |                   |                |
| 10/19/2016<br>/ /         | Montgomery, Roy C<br>2909 Rhode Island Ave.<br>Ft. Pierce, FL 34947                            | I boat<br>carpenter                   | CH                          |                                |                   | \$200.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 10/19/2016<br>/ /         | Southern Eagle<br>Distributing, ,<br>5300 Glades Cutoff Road<br>Ft. Pierce, FL 34981           | B distributi<br>ng<br>business        | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bobby Hopkins (2) I.D. Number 313

10/15/2016 through 10/21/2016

(3) Cover Period      /      /      through      /      /      (4) Page 2 of 2

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/20/2016<br>/ / | Center For Bone &<br>Joint Surger,<br>10131 Forest Hill Blvd. Ste. 203<br>Wellington, FL 33414 | B                                     | doctor     | CH                          |                                |                   | \$1,000.00     |
| 9                 |  |                                       |            |                             |                                |                   |                |
| 10/18/2016<br>/ / | Chubbies,<br>5208 Turnpike Feeder Road<br>Ft. Pierce, FL 34951                                 | B                                     | restaurant | IK                          | steak<br>dinner<br>fundraiser  |                   | \$1,000.00     |
| 10                |  |                                       |            |                             |                                |                   |                |
| / /               |  |                                       |            |                             |                                |                   |                |
| / /               |  |                                       |            |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Bobby Hopkins

(2) I.D. Number 313

(3) Cover Period 10/15/2016 through 10/21/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/20/2016<br>//          | WAVE 92.7,<br>3771 S E Jennings Rd.<br>PSL, Fl 34952   | radio  | MO                         |                   | \$1,266.50     |
| 1                         |  |  |                            |                   |                |
| 10/20/2016<br>//          | WQOL 103 .7 FM,<br>3771S E Jennings Rd.<br>PSL, Fl 34952                                       | radio  | MO                         |                   | \$663.00       |
| 2                         |  |  |                            |                   |                |
| 10/20/2016<br>//          | WPSL AM 1590,<br>4100 Metzger Rd.<br>Ft. Pierce, Fl 34947                                      | radio  | MO                         |                   | \$299.60       |
| 3                         |  |  |                            |                   |                |
| 10/20/2016<br>//          | WFLM 104.5 FM Midway<br>Broadcast,<br>P.O. Box 880052<br>PSL , Fl 34988                        | radio  | MO                         |                   | \$238.85       |
| 4                         |  |  |                            |                   |                |
| 10/20/2016<br>//          | DLF MEDIA,<br>1597 SE Port St. Lucie Blvd.<br>PSL, Fl 34952                                    | radio  | MO                         |                   | \$436.05       |
| 5                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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