

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bobby Hopkins  
 Name

(2) 6755 Lila Court  
 Address (number and street)

Fort Pierce, FL 34951  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1130987]

Submitted on:  
 10/14/2016 23:46:03 (eastern)

Check here if address has changed (3) ID Number: 313

(4) Check appropriate box(es):

Candidate Office Sought: Tax Collector

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2016 To 10 / 7 / 2016 Report Type: G4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 100 . 00

Loans \$      , 1 , 800 . 00

Total Monetary \$      , 1 , 900 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      , 7 , 087 . 59

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 7 , 087 . 59

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 25 , 680 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 22 , 906 . 73

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bobby Hopkins (2) I.D. Number 313

(3) Cover Period 10/1/2016 through 10/7/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
10/5/2016 / /	Hopkins, Bobby 6755 Lila court Ft. Pierce, Fl 34951	I	business owner	LO			\$1,800.00
1							
10/6/2016 / /	Justin Willis LLC, 3475 Old Edwards Rd. Ft. Pierce, Fl 34981	B		CH			\$100.00
2							
/ /							
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Bobby Hopkins

(2) I.D. Number 313

(3) Cover Period 10/1/2016 through 10/7/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/3/2016 / /	USPS, 5000 W. Midway Rd. Ft. Pierce, Fl 34981	postage	MO		\$6,027.00
1					
10/3/2016 / /	Staples, 2609 S Federal Hwy Ft. Pierce, Fl 34947	stickers	MO		\$709.14
2					
10/3/2016 / /	ALA Ink II, LLC, 4796 S. Federal Hwy., Suite A Ft. Pierce, Fl 34982	mailers	MO		\$351.45
3					
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