

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bobby Hopkins  
 Name  
 (2) 6755 Lila Court  
 Address (number and street)  
Fort Pierce, FL 34951  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1129710]

Submitted on:  
 10/8/2016 23:29:55 (eastern)

Check here if address has changed

(3) ID Number: 313

(4) Check appropriate box(es):

Candidate Office Sought: Tax Collector

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 17 / 2016 To 9 / 30 / 2016 Report Type: G3

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 2 , 282 . 04

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 2 , 282 . 04

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 23 , 780 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 15 , 819 . 14

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bobby Hopkins (2) I.D. Number 313

9/17/2016 through 9/30/2016

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Bobby Hopkins

(2) I.D. Number 313

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
9/26/2016 //	USPS , 5000 W. Midway Rd. Ft. Pierce, Fl 34981	postage	MO	Add	\$215.00
1					
9/26/2016 //	USPS, 5000 W. Midway Rd. Ft. Pierce, Fl 34981	postage permit	MO	Add	\$215.00
2					
9/30/2016 //	ALA Ink II,LLC., 4796 S. Federal Hwy., Suite A Ft. Pierce , Fl 34982	card for mailers	MO	Add	\$1,852.04
3					
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