

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeremiah Johnson
 Name
 (2) 1509 Thumb Point Drive
 Address (number and street)
Fort Pierce, FL 34949
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1126001]

Submitted on:
 9/9/2016 17:38:15 (eastern)

Check here if address has changed (3) ID Number: 305

(4) Check appropriate box(es):

Candidate Office Sought: City of Fort Pierce Commission, District 2

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 8 / 26 / 2016 To 9 / 2 / 2016 Report Type: G1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 2 , 318 . 02

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 2 , 318 . 02

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 19 , 140 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 14 , 196 . 16

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeremiah Johnson (2) I.D. Number 305

8/26/2016 through 9/2/2016

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeremiah Johnson

(2) I.D. Number 305

(3) Cover Period 8/26/2016 through 9/2/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/29/2016 //	Raise the Money, Inc., PO BOX 26466 Little Rock, AR 72221	online fees	MO		\$12.50
1					
8/30/2016 //	Presutti's Italian Subs, 3600 Okeechobee Road Fort Pierce, FL 34986	volunteer luncheon	MO		\$75.25
2					
8/30/2016 //	Cobb's Landing, 200 N Indian River Dr Fort Pierce, FL 34950	campaign event	MO		\$2,191.76
3					
8/30/2016 //	Johnson, Kelly 1509 Thumb Point Dr Fort Pierce, FL 34949	campaign event food	MO		\$38.51
4					
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