

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sheritta Johnson  
 Name  
 (2) 4888 Kings Hwy #105  
 Address (number and street)  
Fort Pierce, FL 34951  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1100022]  
 Submitted on:  
 3/10/2016 06:25:36 (eastern)

Check here if address has changed (3) ID Number: 289

(4) Check appropriate box(es):  
 Candidate Office Sought: Supervisor of Elections  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2016 To 2 / 29 / 2016 Report Type: M2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00  
 Loans \$        ,        , 250 . 00  
 Total Monetary \$        ,        , 250 . 00  
 In-Kind \$        ,        , 61 . 13

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 0 . 00  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 0 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,        , 250 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sheritta Johnson (2) I.D. Number 289

(3) Cover Period 2/1/2016 through 2/29/2016 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                         | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| 2/26/2016<br>/ / | Sirmons, Denise<br>10071 SW Dolce Road<br>Port St. Lucie, Fl 34986                             | I kids at<br>hope coor                | IK                          | 2,000<br>petitions<br><br>(1,000<br>8x10<br>sheets cut |                   | \$61.13        |
| 1                |  |                                       |                             |  |                   |                |
| 2/25/2016<br>/ / | Johnson, Sheritta<br>4888 King Hwy #105<br>Fort Pierce, Fl 34951-2244                          | S risk<br>manager at<br>city          | LO                          | 250.00<br>seacoast<br>bank acct.                       |                   | \$250.00       |
| 2                |  |                                       |                             |  |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Sheritta Johnson

(2) I.D. Number 289

(3) Cover Period 2/1/2016 through 2/29/2016

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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