

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Steven DiPalma
 Name

(2) 516 Crooked Lake Lane, Apt. A
 Address (number and street)

Fort Pierce, FL 34982
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1104671]

Submitted on:
 5/9/2016 14:41:53 (eastern)

Check here if address has changed

(3) ID Number: 282

(4) Check appropriate box(es):

- Candidate Office Sought: City of Fort Pierce Commission, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2016 To 4 / 30 / 2016 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 325 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 325 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 79 . 88

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 79 . 88

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 2 , 525 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 79 . 88

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Steven DiPalma (2) I.D. Number 282
 (3) Cover Period 4/1/2016 through 4/30/2016 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | | |
| 4/20/2016 / / | Reimert, Merritt/Anna Mae 1202 S. Lakes End Drive Fort Pierce, FL 34982 | I | retired | CH | | | \$25.00 |
| 1 | | | | | | | |
| 4/26/2016 / / | Scott, Joanna/Stan 319 Colony Lane #D Ft. Pierce, FL 34982 | I | retired | CH | | | \$50.00 |
| 2 | | | | | | | |
| 4/27/2016 / / | Pannell, Charles E 408 Sandpiper Drive Ft. Pierce, FL 34982 | I | retired | CH | | | \$200.00 |
| 3 | | | | | | | |
| 4/16/2016 / / | Brown, Rose W 534 S. Lakes End Drive E-1 Ft. Pierce, FL 34982 | I | retired | CA | | | \$50.00 |
| 4 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Steven DiPalma

(2) I.D. Number 282

(3) Cover Period 4/1/2016 through 4/30/2016

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 4/18/2016 // | Aztec Graphix, 3343 US. #1 Ste. 1 Fort Pierce, FL 34982 | cards | MO | | \$79.88 |
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