

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kim Johnson  
 Name  
 (2) 4888 Kings Highway; Box #407  
 Address (number and street)  
Fort Pierce, FL 34951  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1136402]  
 Submitted on:  
 11/27/2016 21:47:57 (eastern)

Check here if address has changed

(3) ID Number: 278

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 25 / 2016 To 7 / 8 / 2016 Report Type: P2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$          ,          , 650 . 00

Loans \$          ,          , 0 . 00

Total Monetary \$          ,          , 650 . 00

In-Kind \$          ,          , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$          ,          , 0 . 00

Transfers to Office Account \$          ,          , 0 . 00

Total Monetary \$          ,          , 0 . 00

### (8) Other Distributions

\$          ,          , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$          , 12 , 485 . 00

### (10) TOTAL Monetary Expenditures To Date

\$          , 9 , 818 . 67

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kim Johnson (2) I.D. Number 278  
 (3) Cover Period 6/25/2016 through 7/8/2016 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code  | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   | Type                                  | Occupation         |                             |                                |                   |                |
| 7/1/2016<br>/ /           | Pearson, Paul<br>1850 Sand Hill Crane Drive<br>Fort Pierce, FL 34982                            | I                                     | law<br>enforcement | CH                          |                                | Add               | \$150.00       |
| 1                         |   |                                       |                    |                             |                                |                   |                |
| 7/1/2016<br>/ /           | Wynne Building<br>Corporation,<br>8000 South Federal Highway Ste 402<br>Port St Lucie, FL 34982 | B                                     | building           | CH                          |                                | Add               | \$500.00       |
| 2                         |   |                                       |                    |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Kim Johnson

(2) I.D. Number 278

(3) Cover Period 6/25/2016 through 7/8/2016

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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