|                 | CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |
|-----------------|--|---|--|--|--|--|--|--|--|--|
| (1)             | Sal D. Anicito  Name   | OFFICE USE ONLY ONLINE SUBMISSION                           |  |  |  |  |  |  |  |  |
| (2)             | 3070 Rogers Rd.  | [1122565]   |  |  |  |  |  |  |  |  |
| \ <del>-,</del> | Address (number and street)  | Submitted on:   |  |  |  |  |  |  |  |  |
|                 | Fort Pierce, FL 34981  | 8/25/2016 10:38:01 (eastern)                                |  |  |  |  |  |  |  |  |
| •               | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |
|                 | Check here if address has changed  | (3) ID Number: 276  |  |  |  |  |  |  |  |  |
| (4)             | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |
|                 | <ul> <li>☐ Candidate Office Sought: County Commissioner, District 1</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Check here if PC or ECO has disbanded</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul> |   |  |  |  |  |  |  |  |  |
|                 | (5) Report   | dentifiers  |  |  |  |  |  |  |  |  |
|                 | er Period: From <u>8</u> / <u>13</u> / <u>2016</u> To  | 8 / 25 / 2016 Report Type: <u>P7</u>                        |  |  |  |  |  |  |  |  |
| X O             | Original Amendment Spe   | ecial Election Report                                       |  |  |  |  |  |  |  |  |
| (6)             | Contributions This Report  | (7) Expenditures This Report                                |  |  |  |  |  |  |  |  |
| Cash            | h & Checks \$ , , <u>550</u> . <u>00</u>   | Monetary  |  |  |  |  |  |  |  |  |
| Loan            |  | Transfers to Office Account \$ , , , 0 . 00                 |  |  |  |  |  |  |  |  |
|                 | al Monetary \$,, <u>550</u> . <u>00</u>  | Total Monetary \$ ,1 , <u>379</u> . <u>55</u>               |  |  |  |  |  |  |  |  |
| In-Ki           | ind \$,,, <u>0</u> . <u>00</u>   |   |  |  |  |  |  |  |  |  |
|                 |  | (8) Other Distributions \$ , , <u>0</u> 00                  |  |  |  |  |  |  |  |  |
| (9)             | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                    |  |  |  |  |  |  |  |  |
|                 | \$, <u>10</u> , <u>925</u> . <u>00</u>   | \$, <u>10</u> , <u>075</u> . <u>88</u>                      |  |  |  |  |  |  |  |  |
|                 | (11) Cert It is a first degree misdemeanor for any personal certify that I have examined this report and it is true, corre   | ect, and complete:  |  |  |  |  |  |  |  |  |
|                 | ype name)  Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)   | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| X               |  | _X  |  |  |  |  |  |  |  |  |
| Sig             | ignature   | Signature   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | -0       |    |         |       | 276  |          |   |    |   |
|------------------|----------|----|---------|-------|------|----------|---|----|---|
|                  | 8/13/201 | .6 |         | 8/25/ | 2016 |          |   |    |   |
| (3) Cover Period | 1        | 1  | through | 1     | 1    | (4) Page | 1 | of | 1 |

| (5) Date (6)       | (7) Full Name (Last, Suffix, First, Middle) Street Address &         |      | (8)<br>ontributor                                    | (9) Contribution | (10)<br>In-kind | (11)      | (12)    |
|--------------------|--|------|--|------------------|-----------------|-----------|---------|
| Sequence<br>Number | City, State, Zip Code  | Туре | PARTICIPATION AND AND AND AND AND AND AND AND AND AN | Туре             | Description     | Amendment | Amount  |
| 8/17/2016<br>/     | Bruhn, Monique L<br>1903 Indian River Dr.<br>Ft. Pierce, Fl 34950    | Ī    | business<br>owner                                    | СН               | 3.2.2.2.4       |           | \$250.0 |
| 8/17/2016<br>/ /   | Nippes, Daniel<br>8481 Hidden Pines Rd.<br>Ft. Pierce, Fl 34945-3151 | I    | forensic<br>scientist                                | СН               |                 |           | \$200.0 |
| 8/17/2016          | Cooper, William B 4311 Thousand Pines Dr. Ft. Pierce, Fl 34981       | I    | retired  | СН               |                 |           | \$100.0 |
| 1 1                |  |      |  |                  |                 |           |         |
| 1 1                |  |      |  |                  |                 |           |         |
| 1 1                |  |      |  |                  |                 |           |         |
| 1 1                |  |      |  |                  |                 |           |         |
| 1 1                |  |      |  |                  |                 |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Sal     | D. | Anicit  | )  |         |         |     | <br>(2) I.D. Nun | nber | 2  | 276 | - P |
|------------------|----|---------|----|---------|---------|-----|------------------|------|----|-----|-----|
|                  |    | 8/13/20 | 16 |         | 8/25/20 | 016 |                  |      |    |     |     |
| (3) Cover Period |    | 1       | 1  | through | 1       | 1   | (4) Page         | 1    | of | 1   |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 8/22/2016                 | I Heart Media,<br>3771 Jennings Rd.   | radio ad  | МО                  |           | \$1,379.55 |
| 1                         | Port St. Lucie, Fl 34952  |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
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| DS-DE 14 (Rev.            | 44/40 1   |   |                     |           |            |