	CAMPAIGN TREASURE	R'S REPORT SUMMARY				
(1)	Sal D. Anicito	OFFICE USE ONLY				
_	Name	ONLINE SUBMISSION				
(2)	3070 Rogers Rd.	Submitted on:				
	Address (number and street)	4/8/2016 08:28:44 (eastern)				
-	Fort Pierce, FL 34981					
	City, State, Zip Code					
	Check here if address has changed	(3) ID Number:276				
(4)	Check appropriate box(es):					
	☐ Candidate Office Sought: County Commissioner, District 1					
	☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐	☐ Check here if PC or ECO has disbanded				
		☐ Check here if PTY has disbanded ☐ Check here if PTY has disbanded				
	☐ Independent Expenditure (IE) (also covers an	☐ Check here if no other IE or EC reports will be filed				
	individual making electioneering communications)					
	(5) Report	Identifiers				
Cove	er Period: From $3 / 1 / 2016$ To					
Ŭ Or	riginal Amendment Spe	ecial Election Report				
(6)	Contributions This Report	(7) Expenditures This Report				
		Monetary				
Cash	n & Checks \$, , <u>100</u> . <u>00</u>	Expenditures \$, , <u>577</u> . <u>05</u>				
•	c 0 00					
Loans	s \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$				
T-4-1	\$ 100 00	Office Account \$, , , 0 . 00				
rotai	Monetary \$, , <u>100</u> . <u>00</u>	Total Monetary \$, 577 . 05				
1 1/2:	. • 0 00	Total Monetary \$, , <u>577</u> . <u>05</u>				
In-Kir	nd \$, , <u>0</u> . <u>00</u>					
		(8) Other Distributions \$, , 0.00				
		\$,, <u>0</u> . <u>00</u>				
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date				
	\$, <u>2</u> , <u>350</u> . <u>00</u>	\$,, <u>992</u> 25_				
	(11) Cert It is a first degree misdemeanor for any perso					
		• • • • • • •				
I certify that I have examined this report and it is true, correct, and complete:						
(Ту	ype name)	_(Type name)				
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)				
X		X				
Sig	anature	Signature				

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Sal D. Anicito			(2) I.D. Number			
	3/1/2016		3	/31/2016		_	
(3) Cover Perio	od//	thre	ough	11	(4) Page	1	of
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)
Sequence	Street Address &		ontributor	Contribution	In-kind	Amendment	A
Number	City, State, Zip Code Patel, Dipesh		Occupation doctor	Type CH	Description	Amendment	Amount \$100.0
3/12/2016	3821 SW Coquina Cove Way Palm City, Fl 34990		doctor	CH			\$100.0
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1 1							
DS-DE 13 (Rev. 11/1:	3)	SEE RE	EVERSE FOR	INSTRUCTIONS	AND CODE VALU	JES	

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sal I). Anicito	-	(2) I.D. Number	276	
	3/1/2016	3/31/2016	-		
(3) Cover Period	I	through / /	(4) Page 1	of 1	

(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
3/3/2016	GDG Productions,	booth at italian festival	MO		\$85.00
3/3/2016	Walmart,	clip boards, candy and stools for booth at friday fest	МО		\$55.92
3/4/2016	Ala Sportswear Inc.,	campaign shirts	МО		\$346.40
3/7/2016	Supervisor of Elections, 4132 Okeechoobee Rd. Ft. Pierce, Fl 34947	petition cards	МО		\$20.50
3/24/2016	Ft. Pierce Oyster Festival, 600 N. Indian River Dr. Ft. Pierce , Fl 34950	oyster festival booth	МО		\$69.23
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