

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Troy Ingersoll  
 Name  
 (2) 4302 Thousand Pines Dr  
 Address (number and street)  
Ft Pierce, FL 34981  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1064315]

Submitted on:  
 6/6/2014 09:10:02 (eastern)

Check here if address has changed (3) ID Number: 241

(4) Check appropriate box(es):

Candidate Office Sought: School Board, District 5

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2014 To 5 / 31 / 2014 Report Type: M5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   6   , 525 . 00

Loans \$      ,   5   , 000 . 00

Total Monetary \$      ,  11  , 525 . 00

In-Kind \$      ,   1  , 240 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 434 . 63

Transfers to Office Account \$      ,      ,   0  . 00

Total Monetary \$      ,      , 434 . 63

**(8) Other Distributions**

\$      ,      ,   0  . 00

**(9) TOTAL Monetary Contributions To Date**

\$      ,  16  , 525 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$      ,      , 434 . 63

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Troy Ingersoll (2) I.D. Number 241  
 5/1/2014 through 5/31/2014  
 (3) Cover Period / / through / / (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                       | Type                        | Description                    | Amendment         | Amount         |
| 5/29/2014<br>/ /          | McGuinness, Louise<br>6530 Samba St.<br>Fort Pierce, Fl 34959                                  | I                                     | executive<br>secretary           | CA                          |                                |                   | \$25.00        |
| 1                         |  |                                       |                                  |                             |                                |                   |                |
| 5/22/2014<br>/ /          | Frank, Chris<br>1001 S.W. Canary Ter.<br>P.S.L, Fl 34953                                       | I                                     | graphic<br>designer/m<br>inister | IK                          | graphic<br>art                 |                   | \$500.00       |
| 2                         |  |                                       |                                  |                             |                                |                   |                |
| 5/19/2014<br>/ /          | Al's Family Farm,<br>2001 N Kings Hwy<br>Fort Pierce, FL 34951                                 | B                                     | agribusine<br>ss                 | IK                          | bulk mail<br>permit            |                   | \$440.00       |
| 3                         |  |                                       |                                  |                             |                                |                   |                |
| 5/30/2014<br>/ /          | Paul Jacquin &<br>Sons,<br>P.O. Box 4343<br>Fort Pierce , Fl 34948                             | B                                     | contractor                       | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                                  |                             |                                |                   |                |
| 5/20/2014<br>/ /          | Morganti,<br>1450 Centrepark Blvd<br>West Palm Beach, FL 33401                                 | B                                     | constructi<br>on                 | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                                  |                             |                                |                   |                |
| 5/20/2014<br>/ /          | Wilber Plumbing,<br>1312 Commerce Lane<br>Jupiter , FL 33458                                   | B                                     | plumbing                         | CH                          |                                |                   | \$500.00       |
| 6                         |  |                                       |                                  |                             |                                |                   |                |
| 5/22/2014<br>/ /          | Fastrac Electric,<br>810 Saturn St.<br>Jupiter, Fl 3347  | B                                     | electrical                       | CH                          |                                |                   | \$1,000.00     |
| 7                         |  |                                       |                                  |                             |                                |                   |                |
| 5/21/2014<br>/ /          | Cully, Marcia<br>6200 Spring Lake Ter<br>Fort Pierce, FL 34951                                 | I                                     | retired<br>principal             | CH                          |                                |                   | \$200.00       |
| 8                         |  |                                       |                                  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Troy Ingersoll (2) I.D. Number 241  
 5/1/2014 through 5/31/2014  
 (3) Cover Period / / through / / (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                   |                             |                                |                   |                |
| 5/20/2014<br>/ /          | Holman, Joanne<br>4710 Sunrise Blvd<br>Fort Pierce, FL 34982                                   | I                                     | retired<br>clerk of<br>court | CH                          |                                |                   | \$500.00       |
| 9                         |  |                                       |                              |                             |                                |                   |                |
| 5/20/2014<br>/ /          | Hornsby, Martha<br>P.O. Box 3414<br>Fort Pierce, FL 34948                                      | I                                     | courthouse<br>retiree        | CH                          |                                |                   | \$500.00       |
| 10                        |  |                                       |                              |                             |                                |                   |                |
| 5/22/2014<br>/ /          | Craft, Chris<br>6311 Lilyan Pkwy<br>Fort Pierce, FL 34951                                      | I                                     | tax<br>collector             | CH                          |                                |                   | \$200.00       |
| 11                        |  |                                       |                              |                             |                                |                   |                |
| 5/25/2014<br>/ /          | Ingersoll, Paula<br>3004 Lost Tree Blvd<br>Fort Pierce, FL 34981                               | I                                     | retired<br>nurse             | CH                          |                                |                   | \$500.00       |
| 12                        |  |                                       |                              |                             |                                |                   |                |
| 5/25/2014<br>/ /          | Ingersoll, Dr. Dale<br>3004 Lost Tree Blvd<br>Fort Pierce, FL 34981                            | I                                     | minister                     | CH                          |                                |                   | \$500.00       |
| 13                        |  |                                       |                              |                             |                                |                   |                |
| 5/24/2014<br>/ /          | Carvelli, John<br>183 NW Willow Grove Ave<br>Port St. Lucie, FL 34986                          | I                                     | principal                    | CH                          |                                |                   | \$100.00       |
| 14                        |  |                                       |                              |                             |                                |                   |                |
| 5/20/2014<br>/ /          | Northside Nursery,<br>3532 N. US1<br>Fort Pierce, FL 34946                                     | B                                     | landscape                    | CH                          |                                |                   | \$1,000.00     |
| 15                        |  |                                       |                              |                             |                                |                   |                |
| 5/22/2014<br>/ /          | Schuster, Ned<br>P.O. Box 881564<br>Port St. Lucie, FL 34988                                   | I                                     | photograph<br>er             | IK                          | photograph<br>y                |                   | \$300.00       |
| 16                        |  |                                       |                              |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Troy Ingersoll (2) I.D. Number 241  
 (3) Cover Period 5/1/2014 through 5/31/2014 (4) Page 3 of 3

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|----------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/22/2014<br>/ / | Ingersoll, Troy<br>4302 Thousand Pines<br>Fort Pierce, FL 34981                                | I                                     | minister | LO                          |                                |                   | \$5,000.00     |
| 17               |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
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| / /              |  |                                       |          |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Troy Ingersoll

(2) I.D. Number 241

(3) Cover Period 5/1/2014 through 5/31/2014

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/20/2014<br>/ /          | Sign Depot,<br>1813 E. Colonial Dr<br>Orlando , Fl 32803                                       | signs  | MO                         |                   | \$319.50       |
| 1                         |  |  |                            |                   |                |
| 5/20/2014<br>/ /          | Got Print,<br>7651 N. San Fernando Rd.<br>Burbank, CA 91505                                    | postcards  | MO                         |                   | \$115.13       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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