| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
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| (1) | Donna Maria Mills | OFFICE USE ONLY | | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | | |
| (2) | 1330 SW Briarwood Dr | Submitted on: | | | | | | | | | |
| | Address (number and street) | 7/17/2014 23:36:24 (eastern) | | | | | | | | | |
| | Port St Lucie, FL 34986 City, State, Zip Code | | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 232 | | | | | | | | | |
| (4) | _ | (5) 15 Number. | | | | | | | | | |
| (+) | A) Check appropriate box(es): Candidate Office Sought: School Board, District 3 Political Committee (PC) Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded Party Executive Committee (PTY) Check here if PTY has disbanded Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | | |
| Cove | er Period: From 7 / 5 / 2014 To | 7 / 18 / 2014 Report Type: P3 | | | | | | | | | |
| X o | riginal Amendment Spe | ecial Election Report | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Casl | n & Checks \$,1 , <u>826</u> . <u>00</u> | Monetary Expenditures \$,5 , <u>314</u> . <u>07</u> | | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | | |
| Tota | I Monetary \$, 1 , <u>826</u> . <u>00</u> | Total Monetary \$, 5 ,314 . 07 | | | | | | | | | |
| In-Ki | ind \$, , 0.00 | , <u>J</u> , <u>J</u> , <u>J</u> , <u>J</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$,13 , _64600 | (10) TOTAL Monetary Expenditures To Date \$, 7_ ,91354 | | | | | | | | | |
| (T) | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest period of the latest peri | ect, and complete: (Type name) Chairperson (only for PC and PTY) | | | | | | | | | |
| X Si | onature | X Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | na Maria | Mills | | | (2 | | 232 | | |
|------------------|----------|-------|---------|-------|------|----------|-----|----|---|
| | 7/5/201 | 4 | | 7/18/ | 2014 | | | | |
| (2) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 2 |

| (5) | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|-----------------|-------------------------------------------------------------------------------|------|---------------------|--------------|-------------|-----------|---------|
| Date (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | 3.00 | Occupation | Туре | Description | Amendment | Amount |
| 7/5/2014 | Ross, Carrie 2710 Booker St. Fort Pierce, Fl 34947 | Ī | retired | СН | 3,43,64, | | \$300.0 |
| 1 | | | | | | | |
| 7/5/2014 | Bradley, Betty 3405 Ave. S Fort Pierce, Fl 34947 | I | | СН | | | \$25.0 |
| 2 | | | | | | | |
| 7/6/2014 | Adderly, Shirley PO Box 2154 Fort Pierce, Fl 34954 | I | retired | СН | | | \$100.0 |
| 3 | Barron, Walter | I | pastor | СН | | | \$75.0 |
| 7/8/2014 | 5102 Aveinda Ave Ft. Pierce, Fl 34946 | | pascor | CII | | | ψ13.0 |
| 7/8/2014 | Creola, Thomas 10330 South US1 Port St. Lucie, Fl 34952 | I | campus president | СН | | | \$500.0 |
| 7/6/2014 / / | Fetterman, Mindi 1197 Bay Hollow Court Palm City, Fl 34990 | I | | СН | | | \$100.0 |
| 7/5/2014 / / | Morganti Group, Inc., 1450 Centrepark Blvd West Palm Beach, Fl 33401 | В | constructi on | . CH | | | \$500.0 |
| 7/14/2014 | Watkins, Oliva 1903 San Diego Ave Fort Pierce, Fl 34946 | I | | CA | | | \$26.0 |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Donna Maria Mills | (2) I.D. Number | | | | | | | | |
|-----------------|---------------------------------------------------|-----------------|------------|--------------|-------------|------------|-----------------|--|--|--|
| | 7/5/2014 | | | /18/2014 | | | | | | |
| (3) Cover Perio | od// | thro | | | (4) Page | e 2 | of ² | | | |
| 1000. 98 | | | 1400 | | | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | | | |
| Date | Full Name | | | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | | | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount | | | |
| 7/13/2014 | Brown, Michael | I | bank ceo | СН | | | \$200.0 | | | |
| 1,13,2011 | 3117 S. Indian River Dr. Fort Pierce, Fl 34982 | | | | | | | | | |
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | onna | Maria | Mi] | .ls | | | | (2) I.D. Nur | nber | 2 | 232 | 3 |
|--------------|-------|-------|------|-----|---------|--------|-----|------------------|------|----|-----|---|
| | | 7/5/2 | 2014 | | | 7/18/2 | 014 | | | | | |
| (3) Cover Po | eriod | 1 | | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/9/2014 | Little Caesars, 19999 So. US1 Ft. Pierce, Fl 34950 | meeting | MO | | \$37.38 |
| 7/9/2014 | TGM Multi Media Group, | campaign cards | МО | | \$300.00 |
| 7/11/2014 | The Bureau Inc, 2809 SE Monroe St. Stuart, Fl 34997 | political cards | МО | | \$4,947.94 |
| 7/11/2014 | KFC, 405 South Fourth St. Fort Pierce, Fl 34950 | food for meeting | МО | | \$28.75 |
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