

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Grande  
 Name

(2) 9950 S. Ocean Drive Unit 705  
 Address (number and street)

Jensen Beach, FL 34957  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1062956]

Submitted on:  
 5/8/2014 12:59:13 (eastern)

Check here if address has changed

(3) ID Number: 231

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2014 To 4 / 30 / 2014 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 600 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 600 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 192 . 20

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 192 . 20

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 2 , 050 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 353 . 12

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles Grande (2) I.D. Number 231

(3) Cover Period 4/1/2014 through 4/30/2014 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
4/7/2014 / /	Presidents Council, 8650 South Ocean Drive Hutchinson Island, FL 34957	C	business & CH property				\$500.00
1							
4/7/2014 / /	Connolly, Jack 14881 Tucan Fort Pierce, FL 34951	I		CH			\$100.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Charles Grande

(2) I.D. Number 231

(3) Cover Period 4/1/2014 through 4/30/2014

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/21/2014 //	Supervisor of Elections, 4132 Okeechobee Road Fort Pierce, FL 34947	petition signatures	MO		\$192.20
1					
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