

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Frances 'Frannie' Hutchinson
 Name
 (2) 3115 Maravilla Blvd
 Address (number and street)
Ft Pierce, FL 34982
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1063284]

Submitted on:
 5/11/2014 13:02:45 (eastern)

Check here if address has changed

(3) ID Number: 229

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2014 To 4 / 30 / 2014 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 000 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 1 , 850 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 314 . 18

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Frances 'Frannie' Hutchinson (2) I.D. Number 229

(3) Cover Period 4/1/2014 through 4/30/2014 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
4/16/2014 / /	Ruffin, Phil 7030 Tomiyasu Las Vegas, NV 89120	I hospitalit y industry	CH			\$500.00
1						
4/24/2014 / /	Presidents Council of Hutchins, 8640 S Ocean Drive Jensen Beach, FL 34957	O hoa	CH			\$500.00
2						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Frances 'Frannie' Hutchinson

(2) I.D. Number 229

(3) Cover Period 4/1/2014 through 4/30/2014

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					