

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Frances 'Frannie' Hutchinson  
 Name  
 (2) 3115 Maravilla Blvd  
 Address (number and street)  
Ft Pierce, FL 34982  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1077641]  
 Submitted on:  
 10/2/2014 17:41:21 (eastern)

Check here if address has changed

(3) ID Number: 229

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 13 / 2014 To 9 / 26 / 2014 Report Type: G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 550 . 00

Loans \$      ,      , 353 . 20

Total Monetary \$      ,      , 903 . 20

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 8 , 798 . 80

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 8 , 798 . 80

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 21 , 693 . 46

### (10) TOTAL Monetary Expenditures To Date

\$      , 16 , 693 . 68

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Frances 'Frannie' Hutchinson (2) I.D. Number 229  
 (3) Cover Period 9/13/2014 through 9/26/2014 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation     |                             |                                |                   |                |
| 9/18/2014<br>/ /          | O'brien, Roland<br>21 Villa Del Norte<br>Fort Pierce, FL 34951                                 | I                                     |                | CH                          |                                |                   | \$25.00        |
| 1                         |  |                                       |                |                             |                                |                   |                |
| 9/18/2014<br>/ /          | O'brien, Kathleen<br>21 Villa Del Norte<br>Fort Pierce, FL 34951                               | I                                     |                | CH                          |                                |                   | \$25.00        |
| 2                         |  |                                       |                |                             |                                |                   |                |
| 9/15/2014<br>/ /          | Hutchinson, Frannie<br>3115 Maravilla Blvd<br>Fort Pierce, FL 34982                            | S                                     |                | LO                          |                                |                   | \$10.20        |
| 3                         |  |                                       |                |                             |                                |                   |                |
| 9/16/2014<br>/ /          | Hutchinson, Frannie<br>3115 Maravilla Blvd<br>Fort Pierce, FL 34982                            | S                                     | candidate      | LO                          |                                |                   | \$343.00       |
| 4                         |  |                                       |                |                             |                                |                   |                |
| 9/18/2014<br>/ /          | Modine, Alyssa<br>4320 2nd Street<br>Vero Beach, FL 32968                                      | I                                     | housewife      | CH                          |                                |                   | \$250.00       |
| 5                         |  |                                       |                |                             |                                |                   |                |
| 9/26/2014<br>/ /          | Lowe's<br>International<br>Realty,<br>2901 N ALA<br>Fort Pierce, FL 34949                      | B                                     | real<br>estate | CH                          |                                |                   | \$250.00       |
| 6                         |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Frances 'Frannie' Hutchinson

(2) I.D. Number 229

(3) Cover Period 9/13/2014 through 9/26/2014

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/24/2014<br>/ /          | Clear Channel Media,<br>3771 SE Jennings Rd<br>Port St. Lucie, FL 34952                        | media<br>advertising   | MO                         |                   | \$8,445.60     |
| 1                         |  |  |                            |                   |                |
| 9/15/2014<br>/ /          | Supervisor of Elections,<br>St. Lucie County<br>4132 Okeechobee Rd<br>Fort Pierce, FL 34947    | mailing labels   | MO                         |                   | \$10.20        |
| 2                         |  |  |                            |                   |                |
| 9/16/2014<br>/ /          | US Post office,<br>5000 Midway Rd<br>Fort Pierce, FL 34981                                     | stamps   | MO                         |                   | \$343.00       |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |