

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Albert B. Moore
 Name

(2) 9500 Portside Drive
 Address (number and street)

Ft Pierce, FL 34945
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1066199]

Submitted on:
 6/27/2014 09:07:34 (eastern)

Check here if address has changed (3) ID Number: 225

(4) Check appropriate box(es):

Candidate Office Sought: County Court Judge, Group 4

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 1 / 2014 To 6 / 20 / 2014 Report Type: P1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 400 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 400 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 46 . 20

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 46 . 20

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 58 , 825 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 22 , 181 . 01

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Albert B. Moore (2) I.D. Number 225
 (3) Cover Period 6/1/2014 through 6/20/2014 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
6/18/2014 / /	Fitzgerald, Yuhi 400 Torpey Rd Ft. Pierce, FL 34946	I		CH			\$100.00
1							
6/18/2014 / /	Village Marina, 396 Torpey Rd. Ft. Pierce, FL 34946	I	marina	CH			\$200.00
2							
6/17/2014 / /	Shafer, Charles 1115 Delaware Ave. Ft. Pierce, FL 34950	I	attorney	CH			\$100.00
3							
/ /							
/ /							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Albert B. Moore

(2) I.D. Number 225

(3) Cover Period 6/1/2014 through 6/20/2014

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/12/2014 // 1	St. Lucie County Chamber, 2937 Midway Rd. Ft. Pierce, FL 34981	luncheon	MO		\$30.00
6/16/2014 // 2	St. Lucie County Chamber, 2937 Midway Rd. Ft. Pierce, FL 34981	breakfast	MO		\$13.00
6/18/2014 // 3	Paypal, 2211 N. 1st St. San Jose, CA 95131	admin. fee	MO		\$3.20
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