

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Albert B. Moore  
 Name

(2) 9500 Portside Drive  
 Address (number and street)

Ft Pierce, FL 34945  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1060097]

Submitted on:  
 3/6/2014 12:56:18 (eastern)

Check here if address has changed

(3) ID Number: 225

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge, Group 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2014 To 2 / 28 / 2014 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 350 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 350 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 10 , 528 . 94

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 10 , 528 . 94

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 55 , 475 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 16 , 085 . 42

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Albert B. Moore (2) I.D. Number 225  
 (3) Cover Period 2/1/2014 through 2/28/2014 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/12/2014 / /	Demonstranti, Nancy 15552 99th St. N West Palm Beach, FL 33412	I hydrogeolo gist	CH			\$150.00
1						
2/25/2014 / /	Likens, Virginia 9419 Bunting Lane Fort Pierce, FL 34951	I	CH			\$100.00
2						
2/10/2014 / /	Levenhurz, Steven 5049 N A1A Ft. Pierce, FL 34949	I retired	CH			\$100.00
3						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Albert B. Moore

(2) I.D. Number 225

(3) Cover Period 2/1/2014 through 2/28/2014

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/5/2014 //	Taste of New Orleans, 9947 Sw Ventura Drive Palm City, FL 34990	electricity for booth	MO		\$33.44
1					
2/7/2014 //	All In Fun, Inc., 1592 SE Village Green Drive Port St. Lucie, FL 34952	tent rental	MO		\$134.50
2					
2/10/2014 //	Sunrise Theater, 117 S. 2nd Street Fort Pierce, FL 34950	tickets for fort pierce jazz society	MO		\$38.00
3					
2/11/2014 //	St. Lucie Chamber of Commerce, 2937 Midway Road Fort Pierce, FL 34981	chamber of commerce membership	MO		\$285.00
4					
2/11/2014 //	St. Lucie Chamber of Commerce, 2937 Midway Road Ft. Pierce, FL 34981	networking breakfast	MO		\$13.00
5					
2/14/2014 //	TAS Advertising, P.O. Box 4383 Fort Pierce, FL 34948	consulting, banners, cards, electronic and social media; set	MO		\$10,000.00
6					
2/18/2014 //	St Lucie County Fair, 15601 Midway Rd Fort Pierce, FL 34945	picture pass	MO		\$25.00
7					
//					