

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) John F. Dixon  
Name  
(2) 6405 S Header Canal Road  
Address (number and street)  
Port St. Lucie, FL 34987  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1020879]  
Submitted on:  
8/19/2010 22:46:17 (eastern)

CHECK IF ADDRESS HAS CHANGED (3) ID Number: 138

(4) Check appropriate box(es):  
 Candidate (office sought): School Board, District 3  
 Political Committee  CHECK IF PC HAS DISBANDED  
 Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED  
 Party Executive Committee  
 Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 7/31/2010 To 8/19/2010 / Report Type F3  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 300.00  
 Loans \$ 0.00  
 Total Monetary \$ 300.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1,663.07  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 1,663.07

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 5,592.57

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 5,457.39

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p>	<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p>
--	--

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John F. Dixon (2) I.D. Number 138

7/31/2010 through 8/19/2010

(3) Cover Period       /      /       through       /      /       (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/2/2010 / /	Mitchell, Paul 2735 SW Glenmoor Way Palm City, Fl 34990	I		CH			\$100.00
1							
8/6/2010 / /	Thompson, Jim PO Box 220 Vero Beach, Fl 32961	I		CH			\$100.00
2							
8/18/2010 / /	Lambertson, Elizabeth 3201 S 25th St Ft Pierce, Fl 34981	I		CH			\$100.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John F. Dixon

(2) I.D. Number 138

(3) Cover Period 7/31/2010 through 8/19/2010

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/11/2010 //	Post Office,	stamps	MO		\$140.00
1					
8/2/2010 //	Vistaprint,	campaign post cards	MO		\$253.99
2					
8/17/2010 //	Post Office,	stamps	MO		\$64.80
3					
8/18/2010 //	WPSL Radio,	radio commercials air time	MO		\$299.88
4					
8/19/2010 //	Clear Channel Radio,	radio commercials air time	MO		\$904.40
5					
//					
//					
//					