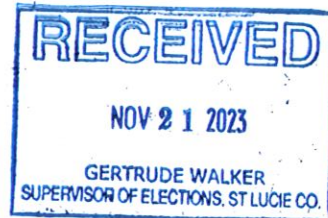


**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the filing officer before opening the campaign account.



**OFFICE USE ONLY**

**1. CHECK APPROPRIATE BOX(ES):**

Initial Filing of Form     Re-filing to Change:     Treasurer/Deputy     Depository     Office     Party

**2. Name of Candidate** (in this order: First, Middle, Last):  
(Please Print or Type Name)

Cliff Barnes

**3. Address** (include PO Box or Street, City, State, Zip Code):

2110 Oak Drive  
Hutchinson Island, FL  
34949

**4. Telephone:**

(772) 518-1814

**5. Candidate's Voter Registration #:**

108269414

(not required for qualifying purposes)

**6. Email Address:**

cliffnow@hotmail.com

**7. Office Sought** (include district, circuit, group, or seat #):

County Commission Dist 5

**8. If a candidate for a nonpartisan office, check the box if applicable:**

I intend to run as a Write-In Candidate.

**9. If a candidate for partisan office, check the box and fill in the name of the party as applicable:** I intend to run as a

Write-In Candidate.     No Party Affiliation Candidate.     Democratic Party candidate.

**10. I have appointed the following person to act as my:**

Campaign Treasurer     Deputy Treasurer

**11. Name of Treasurer or Deputy Treasurer:**

Cliff Barnes

**12. Telephone:**

(772) 518-1814

**13. Email Address:**

cliffnow@hotmail.com

**14. Mailing Address:**

2110 Oak Dr

**15. City:**

Hutchinson Island

**16. State:**

FL

**17. Zip Code:**

34949

**18. I have designated the following bank as my** (check appropriate box):  Primary Depository     Secondary Depository

**19. Name of Bank:**

Marine Bank

**20. Address:**

600 N. U.S. 1 #604 B

**21. City:**

Ft. Pierce

**22. County:**

St Lucie

**23. State:**

FL

**24. Zip Code:**

34950

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR THE APPOINTMENT OF THE CAMPAIGN TREASURER AND DESIGNATION OF THE CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

**25. Date:**

11/21/23

**26. Signature of Candidate:**

X

**27. Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate box)

I, Cliff Barnes do hereby accept the appointment designated above as:

(Please Print or Type Name)

Campaign Treasurer.

Deputy Treasurer.

**28. Date:**

11/21/23

**29. Signature of Campaign Treasurer or Deputy Treasurer**

X