APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)



| (I LEAGE PRINT OR TIPE) | |
|--|---|
| NOTE: This form must be on file with the qualifying officer before opening the campaign account. | OFFICE USE ONLY |
| 1. CHECK APPROPRIATE BOX(ES): | , |
| Initial Filing of Form Re-filing to Change: | reasurer/Deputy Depository Office Party |
| 2. Name of Candidate (in this order: First, Middle, Last) | 3. Address (include post office box or street, city, state, zip code) 2605 5 1544 547 |
| 4. Telephone 5. E-mail address | Fort Pierce, Fl. 34982 |
| 1772 1801-5059 maron 313 e bell south ne | |
| 6. Office sought (include district, circuit, group number) | 7. If a candidate for a nonpartisan office, check if |
| Ft. Pierce Mayor | applicable: My intent is to run as a Write-In candidate. |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | |
| Write-In No Party Affiliation Party Candidate. | |
| 9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer | |
| 10. Name of Treasurer or Deputy Treasurer | |
| 11. Mailing Address 12. Telephone | |
| 2605 5. 15+1 Street (112)801-5059 | |
| 13. City 14. County 15. Sta F1. Pierce 57. Lucie F1 | |
| 18. I have designated the following bank as my Primary Depository Secondary Depository | |
| 19. Name of Bank PNC Bark 20. Address Urtsinia Ave, H. Pierce 21. City First Pierce 22. County First Pierce 24. Zip Code 34982 | |
| 21. City 22. County | 23. State 24. Zip Code |
| 21. City Fort Pierce 22. County St. Lacie | F/ 34982 |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | |
| 25. Date | 26. Signature of Candidate |
| June 1, 2020 | X farm Mason |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | |
| Janes Mag | |
| (Please Print or Type Name) , do hereby accept the appointment | |
| designated above as: | |
| June 1, 2020 X fam & Meson | |
| Nate Signature of Campaign Treasurer or Deputy Treasurer | |