

**APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
DEPOSITORY FOR CANDIDATES**
(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

OFFICE USE ONLY

1. CHECK APPROPRIATE BOX(ES):

Initial Filing of Form Re-filing to Change: Treasurer/Deputy Depository Office Party

2. Name of Candidate (in this order: First, Middle, Last)

Curtis E. Johnson Jr

3. Address (include post office box or street, city, state, zip code)

1501 N. 21st ST
Ft. Pierce, FL 34950

4. Telephone

(772) 202-2511

5. E-mail address

elect@curtisjohnsonjr.com

6. Office sought (include district, circuit, group number)

2020, COM
City Commissioner - Ft. Pierce

7. If a candidate for a nonpartisan office, check if applicable:

My intent is to run as a Write-In candidate.

8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a

Write-In No Party Affiliation _____ Party candidate.

9. I have appointed the following person to act as my

Campaign Treasurer Deputy Treasurer

10. Name of Treasurer or Deputy Treasurer

Kahari Wood

11. Mailing Address

2531 SW Fondura Rd

12. Telephone

(772) 521-4491

13. City

Port St Lucie

14. County

15. State

FL

16. Zip Code

34953

17. E-mail address

Kahariwood@gmail.com

18. I have designated the following bank as my

Primary Depository Secondary Depository

19. Name of Bank

I Think Financial

20. Address

21. City

Ft. Pierce

22. County

23. State

FL

24. Zip Code

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

25. Date

4/1/2020

26. Signature of Candidate

X 

27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)

I, KAHARI WOOD, do hereby accept the appointment
(Please Print or Type Name)

designated above as:

Campaign Treasurer Deputy Treasurer.

4/1/2020

Date

X



Signature of Campaign Treasurer or Deputy Treasurer