## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.



| officer before opening the campaign account.   | OFFICE USE ONLY   |
|--|---|
| 1. CHECK APPROPRIATE BOX(ES):  |   |
| Initial Filing of Form Re-filing to Change: Tree   | easurer/Deputy 🔲 Depository 🔲 Office 🔲 Party                    |
| 2. Name of Candidate (in this order: First, Middle, Last)  | 3. Address (include post office box or street, city, state, zip |
| CHARLES (JRUNDE  | code) 9950 SOUTH OCEN DR. HFOS                                  |
| 4. Telephone 5. E-mail address   | JENSON BONCH, FL 34957  |
| 1-1/2/21 (7RUNDE) 4. Telephone 5. E-mail address CHASGRANDE C BELLSOUTH, NET   |   |
| 6. Office sought (include district, circuit, group number)   | 7. If a candidate for a <u>nonpartisan</u> office, check if     |
|  | applicable:   |
| COUNTY COMMISSIONER DIST # 3   | My intent is to run as a Write-In candidate.                    |
| 8. <b>If a candidate for a <u>partisan</u> office, check block and fill in name of party as applicable:</b> My intent is to run as a   |   |
| Write-In No Party Affiliation  | EV6CRA71CParty candidate.                                       |
| 9. I have appointed the following person to act as my  | Campaign Treasurer Deputy Treasurer                             |
| 10. Name of Treasurer or Deputy Treasurer  |   |
| CHARICE GRA.   | ~0t   |
| 11. Mailing Address  | 12. Telephone   |
| 9970 SOUTH SCEW DA. 3  | H 70 [772] 229 9878   |
| 13. City 14. County 15. Stat   | e 16. Zip Code 17. E-mail address                               |
| JENSEN BENELY ST LUCIE FL  | 34957 CHASGRANDE PROLLOWIN, NOT                                 |
| 18. I have designated the following bank as my   |   |
| 19. Name of Bank   | 20. Address   |
| OCULINA BANK  21. City  ET PIERLE ST LUCIE   | 1100 COLORANDES DRIVE   |
| 21. City 22. County  | 23. State 24. Zip Code  |
| FT PIENCE ST LUCIE   | FC 34949  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |   |
| 25. Date :   | 26. Signature of Candidate                                      |
| 2-1-2016   | X Ferme   |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)   |   |
| 1 CHARLES (SLANDE  | , do hereby accept the appointment                              |
| (Please Print or Type Name)  |   |
| designated above as: Campaign Treasurer  | Deputy Treasurer.   |
| 2-1-16 X   | Chemb   |
| Date   | Signature of Campaign Treasurer or Deputy Treasurer             |