| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | | |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Na | mocratic Executive Committee as of 0 | OFFICE USE ONLY ONLINE SUBMISSION [1095670] | | | | | | | | | |
| Ad | Box 12306 Idress (number and street) rt Pierce, FL 34974 ty, State, Zip Code | Submitted on: 1/5/2016 22:21:50 (eastern) | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:118 | | | | | | | | | |
| | Check appropriate box(es): Candidate Office Sought: Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | | |
| Cover Pe | | 12 / 31 / 2015 Report Type: Q4 cial Election Report | | | | | | | | | |
| | ontributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Cash & 0 | Checks \$, , _60 . 00 | Monetary Expenditures \$, , <u>680</u> . <u>36</u> | | | | | | | | | |
| Loans Total Mo | \$ | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | | |
| In-Kind | \$,, | Total Monetary \$, , <u>680</u> . <u>36</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 0 00_ | | | | | | | | | |
| (9) TO \$ | TAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date \$, _122, , _02744 | | | | | | | | | |
| (Type n | (11) Certilities a first degree misdemeanor for any person ty that I have examined this report and it is true, corresponding to the content of the content o | on to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| X | | X | | | | | | | | | |
| Signati | ure | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Democra | tic E | xecutiv | ze Committee | as of | 04/01/63) | I.D. Number | | 118 | |
|----------------|---------|-------|---------|--------------|-------|-----------|-------------|---|-----------------|---|
| | 10 | /1/20 | 15 | | 12/31 | /2015 | | | | |
| (3) Cover Peri | od | 1 | 1 | through | 1 | 1 | (A) Page | 1 | of ¹ | L |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|---------------------|---------------------------------------------------------------|------|------------|--------------|----------------|-----------|---------|
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | 3,30 | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 12/4/2015 | Curtis, Richard PO Box 32134 North Palm Beach, FL 33420 | I | 2013 | СН | | | \$30.00 |
| 1 | | | | | | | |
| 12/18/2015 | Curtis, Richard PO Box 32134 North Palm Beach, FL 33420 | I | 2013 | СН | | | \$30.00 |
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| DS-DF 13 (Rev. 11/1 | 2.14 | | | | S AND CODE VAI | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Democratic | Executiv | e Committe | e as o | f 04/ | 01/08 | (2) I.D. Nun | nber | 1 | .18 | |
|-------------|------------|----------|------------|--------|-------|-------|--------------|------|----|-----|--|
| | 10/1 | L/2015 | | 12/31/ | 2015 | | | | | | |
| (3) Cover P | eriod / | 1 | through | 1 | 1 | | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|---------------------------------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/6/2015 | Windstream, Windstream PO Box 9001950 Louisville, KY 40290 | dec phone service | МО | | \$60.14 |
| 1 10/27/2015 | Windstream, Windstream | dec phone | MO | - | \$60.11 |
| 2 | PO Box 9001950 Louisville, KY 40290 | service | MO | | , , , , , , , , , , , , , , , , , , , |
| 12/2/2015 | Windstream, Windstream PO Box 9001950 Louisville, KY 40290 | dec phone service | МО | | \$60.11 |
| 10/10/2015 | Jones, John 5040 Eisenhower Avenue Alexandria, VA 22304 | travel expenses for fund raiser speaker | МО | | \$500.00 |
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| DS-DE 14 (Rev. | 44(45.1) | | | | |