| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|-------------------------|---|---|--|--|--|--|--|
| (1) | Alonza Jeron Watkins | OFFICE USE ONLY | | | | | |
| • | Name | ONLINE SUBMISSION | | | | | |
| (2) | 509 Mades Drive | Submitted on: | | | | | |
| | Address (number and street) | 6/29/2018 10:38:53 (eastern) | | | | | |
| | Fort Pierce, FL 34947 | | | | | | |
| | City, State, Zip Code | | | | | | |
| | Check here if address has changed | (3) ID Number:373 | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| | | Pierce Commission, District 1 | | | | | |
| | Political Committee (PC) | □ 01 - d. beer 1/ 20 F00 beer disheaded | | | | | |
| | | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | | |
| | ` ' | ☐ Check here if no other IE or EC reports will be filed | | | | | |
| | individual making electioneering communications) | | | | | | |
| | (5) P (| 1.1 | | | | | |
| _ | ,,,, | dentifiers | | | | | |
| Cove | er Period: From $\underline{6}$ / $\underline{1}$ / $\underline{2018}$ To | 6 / 22 / 2018 Report Type: P1 | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| | | Monetary | | | | | |
| Cash | h & Checks \$, ,4000_ | Expenditures \$, , _25 . 00 | | | | | |
| 1 | • 0 00 | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | |
| T-+0 | \$ 40.00 | Office Account \$, , , 0 . 00 | | | | | |
| Tota | al Monetary \$, , , 00 | Total Monetary \$. 25 . 00 | | | | | |
| ī (z: | • • 0 00 | Total Monetary \$, , _25 . 00 | | | | | |
| In-Ki | ind \$,,000_ | | | | | | |
| | | (8) Other Distributions | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| | \$,, <u>50</u> . <u>00</u> | \$, ,, 25 . 00 | | | | | |
| | | | | | | | |
| | (11) Certification | | | | | | |
| | It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| Ιc | certify that I have examined this report and it is true, corre | ect, and complete: | | | | | |
| (Type name) (Type name) | | | | | | | |
| | Individual (only for IE Treasurer Deputy Treasurer | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| or | electioneering comm.) | | | | | | |
| х | | × | | | | | |
| | ignature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | ns | (2) I.D. Number ₃₇₃ | | | | | |
|------------------|----------|---|---------|--------------------------------|------|----------|---|-----------------|---|
| | 6/1/2018 | | | 6/22/ | 2018 | | | | |
| (3) Cover Period | T | 1 | through | 1 | 1 | (4) Page | 1 | of $\frac{1}{}$ | _ |

| (E) | (7) | | (8) | (9) | (10) | (11) | (12) |
|------------------|---|------|--|--------------|-------------------------------------|-----------|---------|
| (5) Date | (7) Full Name | | (6) | (9) | (10) | (1.1) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Co | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 6/22/2018 | Hoffman, Heather 7349 SW Pine Lakes Blvd PSL, FL 34952 | Ĭ | Notation for the second | СН | strativ respuestaven promiser entre | | \$10.00 |
| 1 | | | | | | | |
| 6/14/2018 | Watkins, Thalaria 1203 37th Street Fort Pierce, FL 34947 | I | | СН | | | \$10.00 |
| 2 | | | | | | | |
| 6/14/2018 | Tillman, Juanita 1906 Grand St Atlanta, GA 30344 | I | | СН | | | \$5.00 |
| 3 | | | | | | | |
| 6/18/2018 / / | Self IV, Fred 11204 Woolbright Rd Boynton Beach, Fl 33435 | I | | СН | | | \$10.00 |
| 4 | | | | | | | |
| 6/18/2018 / / | Buchanan, Mercedes 1526 Sw Paar Drive PSL, FL 34953 | I | | СН | | | \$5.00 |
| 5 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name A | lonza Jeron Watkins | | (2) I.D. Number | 373 |
|--------------|---------------------|-------------|-----------------|------|
| | 6/1/2018 | 6/22/2018 | | |
| (3) Cover Pe | eriod / / | through / / | (4) Page 1 | of 1 |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/22/2018 | Fort Pierce, City Of 100 N. US Highway 1 | filing fee | MO | | \$25.00 |
| 1 | Fort Pierce , Fl 34950 | | | | |
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| DS-DE 14 (Rev. | (4442.) | | | | |