| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | |
|-------|---|--|--|--|--|--|--|--|--|
| (1) | Mark Allyn Young | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION [1154177] | | | | | | | |
| (2) | 2830 Rainbow Drive | Submitted on: | | | | | | | |
| | Address (number and street) | 5/7/2018 17:02:41 (eastern) | | | | | | | |
| | Fort Pierce, FL 34981 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:369 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: School Board, | District 3 | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | | ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | t Identifiers | | | | | | | |
| Cov | er Period: From 4 / 1 / 2018 To | | | | | | | | |
| | | | | | | | | | |
| | | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | <u> </u> | Monetary | | | | | | | |
| Casl | h & Checks \$, , 0 . 00 | Expenditures \$, , <u>130</u> . <u>93</u> | | | | | | | |
| 1.50 | · · · · · · · · · · · · · · · · · · · | To a Complete | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | |
| Tota | al Monetary \$, , 0 . 00 | Office Account \$, , , 0 . 00 | | | | | | | |
| TOta | al Monetary \$,, | Total Monetary \$. 130 . 93 | | | | | | | |
| la Ki | ind \$, , 225 . 00 | Total Monetary \$, , <u>130</u> . <u>93</u> | | | | | | | |
| In-Ki | ind | (8) Other Distributions | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| | | Ψ , , <u> </u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$ | \$,, <u>219</u> 56_ | | | | | | | |
| | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | tification on to falsify a public record (ss. 839.13. F.S.) | | | | | | | |
| ا | - | | | | | | | | |
| 10 | I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| X | | X | | | | | | | |
| Si | ignature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) NameMar | oung | | (2) I.D. Number | | | | | | |
|------------------|----------|---|-----------------|-------|------|----------|---|-----------------|--|
| | 4/1/2018 | 3 | | 4/30/ | 2018 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of ¹ | |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
|--------------------|---|-----------|--------------------------|----------------------|------------------------------------|-----------|---------|
| Sequence Number | Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 1 | T.Anthony Photography, 108 SW Milburn Circle Port Saint Lucie, FL 34953 | I | | IK | photograph Y | | \$75.0 |
| 4/6/2018 | Sweat, Joe 1128 South 7th Street Fort Pierce, FL 34950 | I | graphic design | IK | freelance photograph Y | | \$125.0 |
| 4/27/2018 | Bowling, Cynthia 108 SW Milburn Circle Port Saint Lucie, FL 34953 | I | | IK | school drama sponsorshi p | | \$25.(|
| <i>J J</i> | | | | | | | |
| J J | | | | | | | |
| I I | | | | | | | |
| 1 1 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Mark | Allyn Yo | ung | | | | (2) I.D. Nur | nber | | 369 | |
|------------------|----------|-----|---------|---------|----|--------------|------|----|-----|--|
| | 4/1/201 | .8 | | 4/30/20 | 18 | ~ ~ | - | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1 | Campaign Partner, PO Box 118 Still River, MA 01467 | website | MO | | \$29.00 |
| 4/24/2018 | Staples, 2609 South Federal Hwy Fort Pierce, FL 34982 | printer toner cartridge | МО | | \$69.99 |
| 4/24/2018 | Staples, 2609 South Federal Hwy Fort Pierce, FL 34982 | printing | МО | | \$31.94 |
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