|       | CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |
|-------|--|---|
| (1)   | Deborah Johnson Hawley   | OFFICE USE ONLY   |
| ( - / | Name   | ONLINE SUBMISSION   |
| (2)   | 8460 Immokolee Road  | [1152695]   |
|       | Address (number and street)  | Submitted on:<br>4/9/2018 23:04:39 (eastern)                              |
|       | Fort Pierce, FL 34951  |   |
|       | City, State, Zip Code  |   |
|       | Check here if address has changed  | (3) ID Number:367   |
| (4)   | Check appropriate box(es):   |   |
|       | Candidate Office Sought: School Board,   | District 1  |
|       | Political Committee (PC)   | Check how if DC on ECO has dishauded                                      |
|       | <ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |
|       | ☐ Independent Expenditure (IE) (also covers an   | ☐ Check here if no other IE or EC reports will be filed                   |
|       | individual making electioneering communications)   |   |
|       | (5) Report   | Identifiers   |
| Cove  | er Period: From 3 / 1 / 2018 To  |   |
|       |  | ecial Election Report   |
|       |  | <u> </u>  |
| (6)   | Contributions This Report  | (7) Expenditures This Report  |
| Casl  | h & Checks \$ ,6 , <u>800</u> . <u>00</u>  | Monetary  |
| Loar  | s , , , o . <u>00</u>  | Transfers to Office Account \$ , , 0 . 00                                 |
| Tota  | Monetary \$ ,6 , <u>800</u> . <u>00</u>  | Total Monetary \$ , , 164 . 06  |
| In-Ki | ind \$ , , 0.00  |   |
|       |  | (8) Other Distributions   |
|       |  | \$ , , <u>0</u> . <u>00</u>   |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                  |
|       | \$, <u>6</u> , <u>800</u> . <u>00</u>  | \$, ,, 164 . 06   |
|       |  |   |
|       |  | tification<br>on to falsify a public record (ss. 839.13, F.S.)            |
| ١٠    | certify that I have examined this report and it is true, corr  |   |
| 10    | cerury macrinave examined this report and it is true, com  | ect, and complete.<br>  |
|       | ype name)  | (Type name)   |
|       | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)                           |
| X     |  | x   |
| Si    | gnature  | Signature   |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | hnson H | awley |         | 367   |      |          |   |                  |   |
|-----------------|---------|-------|---------|-------|------|----------|---|------------------|---|
|                 | 3/1/2   | 018   |         | 3/31/ | 2018 |          |   |                  |   |
| (3) Cover Perio | nd /    | 1     | through | 1     | 1    | (4) Page | 1 | of $\frac{1}{2}$ | L |

| (5)       | (7)  |      | (8)               | (9)          | (10)                                      | (11)      | (12)      |
|-----------|--|------|-------------------|--------------|---|-----------|-----------|
| Date      | Full Name                                  |      |                   |              |   |           |           |
| (6)       | (Last, Suffix, First, Middle)              |      |                   |              |   |           |           |
| Sequence  | Street Address &                           | С    | ontributor        | Contribution | In-kind                                   |           |           |
| Number    | City, State, Zip Code                      | Туре | Occupation        | Туре         | Description                               | Amendment | Amount    |
| 3/1/2018  | Hawley, Deborah A<br>8460 Immokolee Road   | S    | school            | СН           | N. S. |           | \$5,000.0 |
| I I       | Ft Pierce, FL 34951                        |      | board<br>member   |              |   |           |           |
| 1         |  |      |                   |              |   |           |           |
| 3/29/2018 | Chapman, II, John I<br>8431 Immokolee Road | ) I  | retired           | СН           |   |           | \$200.0   |
| 1 1       | Ft Pierce, FL 34951                        |      |                   |              |   |           |           |
| 2         |  |      |                   |              |   |           |           |
| 3/29/2018 | Fee, III, Frank H                          | I    | attorney          | СН           |   |           | \$400.0   |
| 1 1       | Ft Pierce, FL 34950                        |      |                   |              |   |           |           |
| 3         |  |      |                   |              |   |           |           |
| 3/29/2018 | Hensley, Carl L                            | I    | retired           | СН           |   |           | \$500.0   |
| I I       | Port St Lucie, FL 34983                    |      |                   |              |   |           |           |
| 4         |  |      |                   |              |   |           |           |
| 3/29/2018 | Kindred, Thomas R                          | I    |                   | СН           |   |           | \$100.0   |
| I I       | 1905 Wyoming Ave<br>Ft Pierce, FL 34982    |      |                   |              |   |           |           |
| 5         |  |      |                   |              |   |           |           |
| 3/29/2018 | Lounds, Amy J                              | I    |                   | СН           |   |           | \$100.0   |
| I I       | Ft Pierce, FL 34945                        |      |                   |              |   |           |           |
| 6         |  |      |                   |              |   |           |           |
| 3/29/2018 | Matula, Carol 5330 Palmetto Ave            | I    | business<br>owner | СН           |   |           | \$250.0   |
| 1 1       | Ft Pierce, FL 34982                        |      |                   |              |   |           |           |
| 7         |  |      |                   |              |   |           |           |
| 3/29/2018 | Russakis Farms,<br>LLC,                    | В    | agricultur        | CH           |   |           | \$250.0   |
| 1 1       | 8801 Indrio Road<br>Ft Pierce, FL 34951    |      |                   |              |   |           |           |
| 8         | , 177                                      |      |                   |              |   |           |           |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name    | Deborah | Johnson | ı Hawley  |           |   | (2) I.D. Numl | oer | 3  | 67 |  |
|-------------|---------|---------|-----------|-----------|---|---------------|-----|----|----|--|
|             | 3       | /1/2018 |           | 3/31/2018 | 3 | ~ ~           |     |    |    |  |
| (3) Cover P | eriod   | I       | / through | 1         | 1 | (4) Page      | 1   | of | 1  |  |

| (5)                               | (7)   | (8)   | (9)                 | (10)      | (11)     |
|-----------------------------------|---|---|---------------------|-----------|----------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 3/12/2018                         | City of Port St Lucie,<br>2195 SE Airoso Blvd<br>Port St Lucie, FL 34984                | registration<br>for 2018 st<br>patrick's day<br>festival            | MO                  |           | \$10.65  |
| 3/13/2018                         | DNH*Domain Hosting<br>Services,<br>480-6242500<br>Unknown, AZ 85260                     | website domain registration   | МО                  |           | \$12.17  |
| 3/14/2018                         | Minuteman Press,<br>983 12th Street<br>Vero Beach, FL 32960                             | campaign flyers   | МО                  |           | \$141.24 |
| //                                |   |   |                     |           |          |
| //                                |   |   |                     |           |          |
| //                                |   |   |                     |           |          |
| //                                |   |   |                     |           |          |
| / /                               |   |   |                     |           |          |