| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------|--|---|--|--|--|--|--|--|--|--|
| (1) | Sean P. Mitchell | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 1391 NW Saint Lucie West Boulevard #38 | Submitted on: | | | | | | | | |
| | Address (number and street) Port St. Lucie, FL 34986 | 8/24/2018 09:37:25 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 352 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | Candidate Office Sought: County Commissioner, District 2 □ Political Committee (PC) □ Electioneering Communications Org. (ECO) □ Party Executive Committee (PTY) □ Check here if PTY has disbanded □ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From <u>8</u> / <u>11</u> / <u>2018</u> To | | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$,1 , <u>750</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,1 , <u>750</u> . <u>00</u> | Total Monetary \$, 3 ,535 . 75 | | | | | | | | |
| In-Ki | and \$,,, | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$, _61_, _38172 | | | | | | | | | |
| (T | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest personance of t | ` , , , | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Sean P. Mito | hell | | (2) I.D. Number | | | | | | | |
|------------------|--------------|------|---------|-----------------|------|----------|---|-----------------|---|--|--|
| | 8/11/20 | 18 | | 8/23/ | 2018 | | | | | | |
| (3) Cover Period | d / | 1 | through | 1 | 1 | (4) Page | 1 | of ¹ | L | | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|--|-----------|--------------------------|----------------------|------------------------|-----------|-----------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 8/13/2018 / / | John Koons, 201 Linda Lane West Palm Beach, FL 33405 | | retired | СН | • | | \$500.0 |
| 8/16/2018 / / | Tim Loannides, 140 SW Chamber Court #200 Port St Lucie, FL 34986 | I | physician | СН | | | \$250.0 |
| 8/16/2018 / / | Laborers' Political League, 905 16th Street NW Washington, DC 20006 | . 0 | labor union | СН | | | \$1,000.0 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Sean | Р. | Mitche | ell | | | | (2) I.D. Nun | nber | 3 | 352 | 3 |
|------------------|----|--------|-----|---------|--------|-----|------------------|------|----|-----|---|
| | 8 | /11/20 | 18 | | 8/23/2 | 018 | | | | | |
| (3) Cover Period | | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 8/15/2018 | AlA Ink II, LLC, 4796 S Federal Hwy, Ste A Fort Pierce, FL 34982 | printing | MO | | \$106.50 |
| 8/16/2018 | Print America, 1286 N Military Trail West Palm Beach, FL 33409 | printing - stickers & fans | МО | | \$609.50 |
| 8/17/2018 | AlA Ink II, LLC, 4796 S Federal Hwy, Ste A Fort Pierce, FL 34982 | printing | МО | | \$2,566.65 |
| 8/17/2018 | Chesnut, Bradley & Hemphill, 212 S 7th Street Fort Pierce, FL 34950 | accounting fees | МО | | \$222.50 |
| 8/23/2018 | Anedot, PO Box 84314 Baton Rouge, LA 70884 | transaction fees | МО | | \$30.60 |
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