

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael Johnson  
Name

(2) 312 Tangerine Street  
Address (number and street)

Altamonte Springs, FL 32701  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1139474]

Submitted on:  
2/3/2017 12:42:51 (eastern)

Check here if address has changed

(3) ID Number: 344

(4) Check appropriate box(es):

- Candidate    Office Sought: Clerk of the Circuit Court and Comptroller
- Political Committee (PC)
- Electioneering Communications Org. (ECO)     Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)     Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)     Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 4 / 2016 To 2 / 6 / 2017 Report Type: TR

Original     Amendment     Special Election Report

### (6) Contributions This Report

Cash & Checks    \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Loans    \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary    \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

In-Kind    \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures    \$ \_\_\_\_\_ , \_\_\_\_\_ , 33 . 14

Transfers to Office Account    \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary    \$ \_\_\_\_\_ , \_\_\_\_\_ , 33 . 14

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 350 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 350 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate     Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael Johnson (2) I.D. Number 344  
 (3) Cover Period 11/4/2016 through 2/6/2017 (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|------------------------------------------------------------------------------------------------|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michael Johnson

(2) I.D. Number 344

(3) Cover Period 11/4/2016 through 2/6/2017

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 2/3/2017<br>//            | Johnson, Michael D<br>312 tangerine street<br>Altamonte springs, Fl 32701                      | misc<br>expenses                                                           | MO                         |                   | \$33.14        |
| 1                         |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
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| //                        |                                                                                                |                                                                            |                            |                   |                |