CAMPAIGN TREASURER'S REPORT SUMMARY										
(1)	Francis Coleman Oliver	OFFICE USE ONLY								
` '	Name	ONLINE SUBMISSION [1118100]								
(2)	2726 Bungalow Drive	Submitted on:								
	Address (number and street)	8/7/2016 15:25:16 (eastern)								
	Sanford, FL 32771  City, State, Zip Code									
		(0) ID N - 1								
	Check here if address has changed	(3) ID Number:319								
(4)	Check appropriate box(es):									
	Candidate Office Sought: County Commis	sioner, District 5								
	<ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul>	Check here if PC or ECO has disbanded								
	☐ Party Executive Committee (PTY)	☐ Check here if PTY has disbanded								
	Independent Expenditure (IE) (also covers an individual making elections single communications)	☐ Check here if no other IE or EC reports will be filed								
	individual making electioneering communications)									
(5) Report Identifiers										
Cove	er Period: From $\frac{7}{2}$ / $\frac{30}{2016}$ To	8 / 5 / 2016 Report Type: P5								
X O	riginal Amendment Spe	ecial Election Report								
(6)	Contributions This Report	(7) Expenditures This Report								
		Monetary								
Cash	n & Checks \$ , , 0 . 00	Expenditures \$ , , <u>250</u> . <u>00</u>								
	0.00									
Loar	s ,, ,, ,	Transfers to Office Account \$								
T-4-	\$ 0.00	Office Account \$ , , , 0 . 00								
rota	I Monetary \$ , , , 0 . 00	Total Monetary \$ , 250 . 00								
ln I/:	and \$ , , 0.00	Total Monetary \$ , , 250 . 00								
In-Ki	πα	(8) Other Distributions								
		(8) Other Distributions \$ , , 0 00_								
		, <u> </u>								
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date								
	\$	\$ , <u>7</u> , <u>614</u> . <u>57</u>								
	(44) Cont	Listingston								
	It is a first degree misdemeanor for any pers	tification on to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:										
	ype name) Individual (only for IE	(Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)								
	electioneering comm.)	G Griding to FC and FTT)								
Х		X								
	gnature	Signature								

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	<u>Francis Coleman Oli</u>	ver			2) I.D. Numbe	er3	19
	7/30/2016		8	/5/2016			
(3) Cover Perio	od / /	thro	ough	1 1	(4) Pag	e <sup>1</sup>	of <sup>0</sup>
		<del></del> *	10007			9/k	
(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name				(6.000)		
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &	Co	ontributor	Contribution	In-kind		
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name _F	ranci	s Colen	nan Ol	iver			(2) I.D. Nun	nber		319	
		7/30/2	016		8/5/201	5		-			
(3) Cover Po	eriod	1	1	through	1	I	(4) Page	1	of	1	

(5) Date	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
8/4/2016	Commerce/Hob Nob, Sanford Chamber of 401 E Seminole Blvd.	last hob nob for seminole	MO		\$250.00
1	Sanford, FL 32771	county.			
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DS-DE 14 (Rev	III	*		M.	