|                 | CAMPAIGN TREASURE  | R'S REPORT SUMMARY   |
|-----------------|--|--|
| (1)             | Francis Coleman Oliver   | OFFICE USE ONLY  |
| ` '             | Name   | ONLINE SUBMISSION  |
| (2)             | 2726 Bungalow Drive  | Submitted on:  |
|                 | Address (number and street)  | 7/30/2016 19:28:25 (eastern)                                   |
|                 | Sanford, FL 32771  |  |
|                 | City, State, Zip Code  |  |
|                 | Check here if address has changed  | (3) ID Number:319  |
| (4)             | Check appropriate box(es):   |  |
|                 | Candidate Office Sought: County Commis                                       | sioner, District 5   |
|                 | Political Committee (PC)   | ☐ Check here if PC or ECO has disbanded                        |
|                 | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded                              |
|                 | ☐ Independent Expenditure (IE) (also covers an                               | ☐ Check here if no other IE or EC reports will be filed        |
|                 | individual making electioneering communications)                             |  |
|                 | (5) Report   | Identifiers  |
| Cove            | er Period: From 7 / 23 / 2016 To   |  |
| X O             |  | ecial Election Report  |
|                 |  | <u> </u>   |
| (6)             | Contributions This Report  | (7) Expenditures This Report                                   |
| Casl            | h & Checks \$ , , <u>210</u> . <u>00</u>                                     | Monetary   |
| Loar            | s , , , <u>0</u> . <u>00</u>   | Transfers to Office Account \$ , , 0 . 00                      |
| Tota            | Monetary \$,, <u>210</u> . <u>00</u>   | Total Monetary \$ , , 140 . 00                                 |
| In-Ki           | ind \$ , , 0.00  | ,                        |
|                 | ······································                                       | (8) Other Distributions  |
|                 |  | \$,,,000   |
| (9)             | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                       |
|                 | \$, <u>12</u> , <u>220</u> . <u>00</u>                                       | \$,7 , <u>364</u> . <u>57</u>                                  |
|                 |  |  |
|                 |  | tification<br>on to falsify a public record (ss. 839.13, F.S.) |
| Ιc              | certify that I have examined this report and it is true, corr                | •                        |
| (T <sup>,</sup> | ype name)  | (Type name)  |
|                 | Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)    | ☐ Candidate ☐ Chairperson (only for PC and PTY)                |
| Х               |  | ×  |
|                 | gnature  | Signature  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | leman Ol | iver |         | (2)   |      | 319      |   |                  |  |
|-----------------|----------|------|---------|-------|------|----------|---|------------------|--|
|                 | 7/23/2   | 2016 |         | 7/29/ | 2016 |          |   |                  |  |
| (3) Cover Perio | nd /     | 1    | through | 7     | 7    | (A) Page | 1 | of $\frac{1}{2}$ |  |

|                    | 1   | ľ         |            |               |             |              | l  |
|--------------------|---|-----------|------------|---------------|-------------|--------------|--|
| (5)                | (7)   |           | (8)        | (9)           | (10)        | (11)         | (12)                                     |
| Date               | Full Name   |           |            |               |             |              |  |
| (6)                | (Last, Suffix, First, Middle)<br>Street Address &           |           | ontributor | Cautollardian | In-kind     |              |  |
| Sequence<br>Number | City, State, Zip Code                                       |           | Occupation | Contribution  | Description | Amendment    | Amount                                   |
| Number             | Rogers, Joe B.  | Type<br>I | Occupation | Type<br>CH    | Description | , unondinone | \$50.00                                  |
| 7/26/2016          | 102 Westwind Court<br>Sanford, FL 32773                     | _         |            | CII           |             |              | , J. |
| 1                  |   |           |            |               |             |              |  |
| 7/26/2016<br>/ /   | King, Betty<br>Osceola Dr.<br>Sanford, FL 32773             | I         |            | CA            |             |              | \$50.00                                  |
| 2                  |   |           |            |               |             |              |  |
| 7/26/2016          | Ashley, Iris 1010 18th St. Sanford, FL 32771                | I         |            | СН            |             |              | \$30.00                                  |
| 3                  |   |           |            |               |             |              |  |
| 7/26/2016          | Taylor, William J<br>1309 Williams Ave<br>Sanford, FL 32771 | I         |            | CA            |             |              | \$40.00                                  |
| 4                  |   |           |            |               |             |              |  |
| 7/26/2016          | Young, Louise 1306 Williams Ave Sanford, FL 32771           | I         |            | CA            |             |              | \$40.00                                  |
| 5                  |   |           |            |               |             |              |  |
| 1 1                |   |           |            |               |             |              |  |
|                    |   |           |            |               |             |              |  |
| 1 1                |   |           |            |               |             |              |  |
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| , ,                |   |           |            |               |             |              |  |
|                    |   |           |            |               |             |              |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Francis | Colema  | n Oli | .ver    |        |     | <br>(2) I.D. Nun | nber | 3  | 319 | and an artist of the second |
|-------------|---------|---------|-------|---------|--------|-----|------------------|------|----|-----|-----------------------------|
|             | 7       | //23/20 | L6    |         | 7/29/2 | 016 |                  |      |    |     |                             |
| (3) Cover P | eriod   | 1       | 1     | through | 1      | 1   | (4) Page         | 1    | of | 1   |                             |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 7/26/2016                 | Mcgee, Cobin<br>501 Sanford Ave.<br>Sanford, FL 32771                                   | rental of<br>building<br>campaign<br>headquarters                   | МО                  |           | \$140.00 |
| //                        |   |   |                     |           |          |
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