| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | |
|---|---|--|--|--|--|--|--|--|
| (1) | Dede Schaffner | OFFICE USE ONLY | | | | | | |
| ` ' | Name | ONLINE SUBMISSION [1135180] | | | | | | |
| (2) | 200 Springside Rd | Submitted on: | | | | | | |
| | Address (number and street) | 11/5/2016 14:13:38 (eastern) | | | | | | |
| | Longwood, FL 32779 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number: | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | Candidate Office Sought: School Board, | District 3 | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | |
| | Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From 8 / 26 / 2016 To | 11 / 28 / 2016 Report Type: TR | | | | | | |
| ⊠ o | | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| (0) | Contributions This Report | | | | | | | |
| Casl | n & Checks \$, , <u>350</u> . <u>00</u> | Monetary | | | | | | |
| Loar | s , , 0.00 | Transfers to | | | | | | |
| | | Office Account \$, , 0 . 00 | | | | | | |
| Tota | I Monetary \$, , 350 . 00 | | | | | | | |
| | · | Total Monetary \$, 20 ,996 . 59 | | | | | | |
| In-Ki | nd \$, , 0.00 | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$, ,, <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$, <u>62</u> , <u>560</u> . <u>00</u> | \$, <u>62</u> , <u>560</u> . <u>00</u> | | | | | | |
| | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | tification on to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| Conting that i have examined this report and it is true, confect, and complete. | | | | | | | | |
| <u> </u> | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| X | | x | | | | | | |
| Si | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | (2) I.D. Number | | | | | | |
|------------------------------|--|----------------------------------|-----------------------|--------------------------|------|-------|--|--|--|
| (3) Cover Per | 8/26/2016 iod/// | | 11/28/2016 // | (4) Pag | ge1 | of | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) | | | |
| 10/12/2016 | City Of Sanford, 300 N. Park Ave Sanford, FL 32771 | O city-refu d sign dep | | , | | \$250 | | | |
| 10/14/2016 | Seminole County Government, 1101 E. First Street Sanford, FL 32771 | 0 county-reund sign dep | f RE | | | \$100 | | | |
| 1 1 | | | | | | | | | |
| 1 1 | | | | | | | | | |
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| l l | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | ede | Schaffn | er | | | | (2) | I.D. Nun | nber | | 312 | |
|---------------|-----|---------|------|---------|--------|------|-----|----------|------|----|-----|--|
| | | 8/26/2 | 2016 | | 11/28/ | 2016 | | | | | | |
| (3) Cover Per | iod | 1 | 1 | through | 1 | 1 | (4) | Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|-------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 8/29/2016 | Google, P.O. Box 39000 San Francisco, CA 94139 | advertising | MO | | \$500.00 |
| 1 8/28/2016 / 2 | A & C Printing, 174 Semoran Commerce Place Suite 117 Apopka, FL 32703 | advertising | МО | | \$2,923.57 |
| 8/28/2016 | G.K. Sharman, 409 W. 18th Street Sanford, FL 32771 | advertising | МО | | \$500.00 |
| 9/9/2016 | Gravis Marketing, 910 Belle Ave #1180 Winter Springs, FL 32708 | marketing | МО | | \$15,012.06 |
| 9/26/2016 | Google, P. O. Box 39000 San Francisco, CA 94139 | advertising | МО | | \$121.61 |
| 11/4/2016 | Schaffner, Deanne 200 Springside Road Longwood, FL 32779 | loan repayment | МО | | \$1,939.35 |
| // | | | | | |
| // | | | | | |
| DS-DE 14 (Rev | 4440) | | | | |