

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ray Valdes  
 Name  
 (2) 104 Hillcrest Drive  
 Address (number and street)  
Longwood, FL 32779  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1118471]  
 Submitted on:  
 8/9/2016 10:06:23 (eastern)

Check here if address has changed

(3) ID Number: 310

(4) Check appropriate box(es):

Candidate Office Sought: Tax Collector

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 30 / 2016 To 8 / 5 / 2016 Report Type: P5

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 600 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 600 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 2 , 871 . 46

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 2 , 871 . 46

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 49 , 610 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 18 , 357 . 56

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ray Valdes (2) I.D. Number 310

7/30/2016 through 8/5/2016

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|--|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/3/2016<br>/ / | Robinson, Garry &<br>Sandra<br>280 Evansdale Rd.<br>Lake mary, FL 32746                        | I  |                    | CH                          |                                |                   | \$100.00       |
| 1               |  |  |                    |                             |                                |                   |                |
| 8/3/2016<br>/ / | Madden, Moorhead &<br>Glunt, Inc.,<br>431 E. Horatio Ave., Ste 260<br>Maitland, FL 32751       | B  | civil<br>engineers | CH                          |                                |                   | \$500.00       |
| 2               |  |  |                    |                             |                                |                   |                |
| / /             |  |  |                    |                             |                                |                   |                |
| / /             |  |  |                    |                             |                                |                   |                |
| / /             |  |  |                    |                             |                                |                   |                |
| / /             |  |  |                    |                             |                                |                   |                |
| / /             |  |  |                    |                             |                                |                   |                |
| / /             |  |  |                    |                             |                                |                   |                |
| / /             |  |  |                    |                             |                                |                   |                |
| / /             |  |  |                    |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Ray Valdes

(2) I.D. Number 310

(3) Cover Period 7/30/2016 through 8/5/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/30/2016<br>/ /<br>1     | U.S. Postmaster,<br>E. First St.<br>Sanford, FL 32772  | postage stamps   | MO                         |                   | \$235.00       |
| 8/3/2016<br>/ /<br>2      | Magnolia Press,<br>440 Lake Bennett Ct.<br>Longwood, FL 32750                                  | printing<br>campaign<br>literature   | MO                         |                   | \$2,636.46     |
| 8/4/2016<br>/ /<br>3      | Sanford Herald,<br>271 E. First St.<br>Sanford, FL 32771                                       | buy 10<br>newspapers   | PS                         |                   | \$5.00         |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |