| CAMPAIGN TREASURER'S REPORT SUMMARY |  |   |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|--|--|--|--|--|
| (1)                                 | H. Alexander Duncan  | OFFICE USE ONLY                                     |  |  |  |  |  |  |  |  |  |
| ` '                                 | Name   | ONLINE SUBMISSION                                   |  |  |  |  |  |  |  |  |  |
| (2)                                 | P.O. Box 620092  | [1112447]   |  |  |  |  |  |  |  |  |  |
|                                     | Address (number and street)  | Submitted on:                                       |  |  |  |  |  |  |  |  |  |
|                                     | Oviedo, FL 32762   | 7/14/2016 02:24:20 (eastern)                        |  |  |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |  |
|                                     | Check here if address has changed  | (3) ID Number:                                      |  |  |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |  |
|                                     | <ul> <li>☐ Candidate Office Sought: County Commissioner, District 5</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |  |  |
|                                     | (5) Report   | Identifiers   |  |  |  |  |  |  |  |  |  |
| Cove                                | er Period: From 6 / 25 / 2016 To   |   |  |  |  |  |  |  |  |  |  |
| <u>X</u> 0                          | riginal Amendment Spe  | ecial Election Report                               |  |  |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report                        |  |  |  |  |  |  |  |  |  |
| Casł                                | n & Checks \$,, 300 . 00   | Monetary Expenditures \$ , , <u>164</u> . <u>84</u> |  |  |  |  |  |  |  |  |  |
| Loar                                | s \$, <u>241</u> . <u>00</u>   | Transfers to Office Account \$ , , 0 . 00           |  |  |  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , <u>541</u> . <u>00</u>   | Total Monetary \$ , , 164 . 84                      |  |  |  |  |  |  |  |  |  |
| In-Ki                               | nd \$,, <u>84</u> . <u>43</u>  |   |  |  |  |  |  |  |  |  |  |
|                                     |  | (8) Other Distributions \$ , , 000_                 |  |  |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date            |  |  |  |  |  |  |  |  |  |
|                                     | \$, <u>7</u> , <u>581</u> . <u>36</u>  | \$, <u>6</u> , <u>732</u> . <u>58</u>               |  |  |  |  |  |  |  |  |  |
|                                     | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete:  (Type name)  (Type name)   |   |  |  |  |  |  |  |  |  |  |
|                                     | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)     |  |  |  |  |  |  |  |  |  |
| X                                   |  | x   |  |  |  |  |  |  |  |  |  |
| Sig                                 | gnature  | Signature   |  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | 1       |    |         | 307   |      |          |   |    |   |
|------------------|---------|----|---------|-------|------|----------|---|----|---|
|                  | 6/25/20 | 16 |         | 7/8/2 | 2016 |          |   |    |   |
| (3) Cover Period | 1       | 1  | through | 1     | 1    | (4) Page | 1 | of | 1 |

| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle)                                   |           | (8)                      | (9)                  | (10)                   | (11)      | (12)    |
|--------------------|---|-----------|--------------------------|----------------------|------------------------|-----------|---------|
| Sequence<br>Number | Street Address & City, State, Zip Code  | C<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 6/27/2016          | Haynes, Hillard P.O. Box 471479 , FL Lake Monroe, FL 32747                    | Î         | retired                  | IK                   | custom<br>signs        |           | \$84.4  |
| 6/27/2016          | Haynes, Hillard<br>Individual<br>P.O. Box 471479, FL<br>Lake Monroe, FL 32747 | I         | retired                  | LO                   |                        |           | \$241.0 |
| 7/1/2016           | Duncan, Oscar L. PO Box 620092 Oviedo, FL 32762                               | I         | insurance<br>sales       | MO                   |                        |           | \$300.0 |
| j j                | _   |           |                          |                      |                        |           |         |
| j j                |   |           |                          |                      |                        |           |         |
| 1 1                |   |           |                          |                      |                        |           |         |
| 1 1                |   |           |                          |                      |                        |           |         |
| 1 1                |   |           |                          |                      |                        |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name H.     | Alexande | r Dunc | can     |         |    | (2) I.D. Nu | mber |    | 307 |  |
|-----------------|----------|--------|---------|---------|----|-------------|------|----|-----|--|
|                 | 6/25     | /2016  |         | 7/8/201 | 16 |             | -    |    |     |  |
| (3) Cover Perio | od /     | 1      | through | 1       | 1  | (4) Page    | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 7/4/2016                  | Geneva General,<br>155 W SR 46<br>Geneva, Fl 32732                                      | breakfast/<br>volunterrs  | МО                  |           | \$61.84  |
| 1                         |   |   |                     |           |          |
| 7/4/2016                  | Christos Restaurant,<br>107 W. 1st Street<br>Sanford , Fl 32771                         | lunch/<br>volunteers  | MO                  |           | \$103.00 |
| //                        |   |   |                     |           |          |
|                           |   |   |                     |           |          |
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| //                        |   |   |                     |           |          |
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| DS-DE 14 (Rev             | <u></u>   | 1   | l                   | 1         |          |