

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James 'Sammy' Gibson  
 Name  
 (2) 1220 Commerce Park Drive; Suite 207  
 Address (number and street)  
Longwood, FL 32779  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1109192]  
 Submitted on:  
 6/28/2016 15:07:08 (eastern)

Check here if address has changed

(3) ID Number: 300

(4) Check appropriate box(es):

- Candidate Office Sought: Clerk of the Circuit Court and Comptroller
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2016 To 6 / 24 / 2016 Report Type: P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 530 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 530 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   10   , 016 . 50

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   10   , 016 . 50

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   67   , 404 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   41   , 469 . 57

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James 'Sammy' Gibson (2) I.D. Number 300

(3) Cover Period 6/1/2016 through 6/24/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
6/1/2016 / /	Law Offices of Micheal Brehne, 230 N Westmonte Dr. Suite 1000 Altamonte Springs, FL 32714	B	law firm	CH			\$500.00
1							
6/23/2016 / /	Dan Newlin and Partners, 7335 Sand Lake Road, Suite 300 Orlando, FL 32819	B	law firm	CH			\$1,000.00
2							
6/10/2016 / /	Riggle, Brent 860 N. Orange Avenue, Apt. 275 Orlando, FL 32801	I		CH			\$30.00
3							
/ /							
/ /							
/ /							
/ /							
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/ /							
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name James 'Sammy' Gibson

(2) I.D. Number 300

(3) Cover Period 6/1/2016 through 6/24/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/8/2016 //	Philips, Jesse 274 Wilshire Blvd., Suite 245 Casselberry, FL 32707	consulting	MO		\$1,000.00
1					
6/15/2016 //	Creative Printing and Publishi, 2300 Old Lake Mary Road Sanford, FL 32771	advertisement	MO		\$345.00
2					
6/10/2016 //	Graphic Marketing, Inc., 941 N. Pennsylvania Ave. Winter Park , FL 32789	campaign material (yard signs)	MO		\$4,073.63
3					
6/20/2016 //	Graphic Marketing, Inc., 941 N. Pennsylvania Ave. Winter Park, FL 32789	campaign material (signs)	MO		\$4,025.70
4					
6/21/2016 //	Seminole County, 1101 East First Street Sanford, FL 32771	sign permit fees	MO		\$176.00
5					
6/16/2016 //	Seminole Regional Chamber, 1055 AAA Drive, Suite 153 Heathrow, FL 32746	hob nob booth	MO		\$395.00
6					
6/10/2016 //	Paypal, 2221 North 1st Street San Jose, CA 95131	transaction fees	MO		\$1.17
7					
//					