

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James 'Sammy' Gibson
Name

(2) 1220 Commerce Park Drive
Address (number and street)

Longwood, FL 32779
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1090779]

Submitted on:
9/3/2015 11:06:50 (eastern)

Check here if address has changed

(3) ID Number: 300

(4) Check appropriate box(es):

- Candidate Office Sought: Clerk of the Circuit Court and Comptroller
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 1 / 2015 To 8 / 31 / 2015 Report Type: M8

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 6 , 060 . 00

Loans \$, , 0 . 00

Total Monetary \$, 6 , 060 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 6 , 060 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 0 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James 'Sammy' Gibson (2) I.D. Number 300
 8/1/2015 8/31/2015
 (3) Cover Period / / through / / (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
8/18/2015 / /	Gibson, James E 2361 Genova Drive Oviedo, FL 32765	I	retired	CH			\$1,000.00
1							
8/18/2015 / /	Lee, Richard 156 Geneva Drive Oviedo, FL 32762	I	banking	CH			\$250.00
2							
8/18/2015 / /	Law Office of David B Webster, 1220 Commerce Park Drive, Suite 207 Longwood, FL 32779	B	attorney	CH			\$500.00
3							
8/19/2015 / /	Manning, Greg 415 Old Federal Road Shorter, AL 36075	I	retired	CH			\$100.00
4							
8/26/2015 / /	Brennan, Thomas 2317 Sweetwater CC Place Drive Apopka, FL 32712	I	retired military	CH			\$500.00
5							
8/27/2015 / /	Lohr, David 390 Lake Markham Road Lake Mary, FL 32746	I	retired leo	CH			\$500.00
6							
8/27/2015 / /	Jusick, James PO Box 205 Deland, FL 32724	I	machinist	CH			\$100.00
7							
8/27/2015 / /	Tactical Machining, 1270 Biscayne Blvd Deland, FL 32724	B	machining	CH			\$1,000.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James 'Sammy' Gibson (2) I.D. Number 300
 (3) Cover Period 8/1/2015 through 8/31/2015 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/27/2015 / /	Express Bail Bonds, 950 West International Speedway Blvd Daytona Beach, FL 32114	B	bail bonds	CH			\$1,000.00
9							
8/27/2015 / /	Peters, Darren 6116 St. Julian Drive Sanford, FL 32771	I	entreprene ur	CH			\$1,000.00
10							
8/27/2015 / /	Weisflog, Terry 1270 Biscayne Blvd Deland, FL 32724	I	machinist	CA			\$50.00
11							
8/27/2015 / /	Cherry, Nick 1555 Huntington Street Deltona, FL 32725	I	machinist	CA			\$20.00
12							
8/27/2015 / /	Menke, Travis 1950 S.E. Benedictine Street Port St. Lucie, FL 34983	I	machinist	CA			\$20.00
13							
8/27/2015 / /	Phinhya, Sunty 1132 South County Road 3 Pierson, FL 32180	I	machinist	CA			\$20.00
14							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name James 'Sammy' Gibson

(2) I.D. Number 300

(3) Cover Period 8/1/2015 through 8/31/2015

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
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/ /					
/ /					
/ /					