|           | CAMPAIGN TREASURE   | R'S REPORT SUMMARY  |  |  |  |  |  |  |
|-----------|---|---|--|--|--|--|--|--|
| (1)       | Brenda Carey  | OFFICE USE ONLY   |  |  |  |  |  |  |
|           | Name  | ONLINE SUBMISSION   |  |  |  |  |  |  |
| (2)       | P.O. Box 2008   | Submitted on:   |  |  |  |  |  |  |
|           | Address (number and street)   | 11/5/2015 08:33:23 (eastern)  |  |  |  |  |  |  |
|           | Sanford, FL 32772  City, State, Zip Code  | <del></del>   |  |  |  |  |  |  |
|           | Check here if address has changed   | (3) ID Number: 290  |  |  |  |  |  |  |
| (4)       | Check appropriate box(es):  | (6)   |  |  |  |  |  |  |
| (-)       | ☐ Candidate Office Sought: County Commissioner, District 5      ☐ Political Committee (PC)     ☐ Electioneering Communications Org. (ECO)    ☐ Check here if PC or ECO has disbanded     ☐ Party Executive Committee (PTY)    ☐ Check here if PTY has disbanded     ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) |   |  |  |  |  |  |  |
|           | (5) Report  | Identifiers   |  |  |  |  |  |  |
| Cove      | er Period: From 10 / 1 / 2015 To  | 10 / 31 / 2015 Report Type: M10   |  |  |  |  |  |  |
| X O       | riginal Amendment Spo   | ecial Election Report   |  |  |  |  |  |  |
| (6)       | Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |  |
| Casl      | n & Checks \$ , 5 , <u>250</u> . <u>00</u>  | Monetary  |  |  |  |  |  |  |
| Loar      | s , , , , 000   | Transfers to Office Account \$ , , , 0 . 00                                   |  |  |  |  |  |  |
| Tota      | I Monetary \$ , 5 , 250 . 00  | Total Monetary \$ , 0 . 00  |  |  |  |  |  |  |
| In-Ki     | and \$ , , 0.00   | Total Monetary \$ , , , 0 . 00  |  |  |  |  |  |  |
|           |   | (8) Other Distributions \$ , , 000  |  |  |  |  |  |  |
| (9)       | <b>TOTAL Monetary Contributions To Date</b> \$ , _100 , _65500  | (10) TOTAL Monetary Expenditures To Date \$ , 2 , _ 184 07                    |  |  |  |  |  |  |
| <u>(T</u> |   | rect, and complete:  (Type name)  Candidate Chairperson (only for PC and PTY) |  |  |  |  |  |  |
| X         |   | <u>X</u>  |  |  |  |  |  |  |
| Si        | gnature   | Signature   |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Bren    | Brenda Carev |    |         | (2) I.D. Number |       |          |   |                 |  |
|------------------|--------------|----|---------|-----------------|-------|----------|---|-----------------|--|
|                  | 10/1/20      | 15 |         | 10/31           | /2015 |          |   |                 |  |
| (3) Cover Period | 1            | 1  | through | 1               | 1     | (4) Page | 1 | of <sup>1</sup> |  |

| (5)<br>Date       | (7)<br>Full Name  |      | (8)                            | (9)          | (10)                             | (11)      | (12)      |
|-------------------|---|------|--------------------------------|--------------|----------------------------------|-----------|-----------|
| (6)               | (Last, Suffix, First, Middle)   |      |                                |              |                                  |           |           |
| Sequence          | Street Address &  | С    | ontributor                     | Contribution | In-kind                          |           |           |
| Number            | City, State, Zip Code   | Туре | 2/26/2012/1957/4082/5/2004(0)/ | Туре         | Description                      | Amendment | Amount    |
| 10/26/2015        | Madden Moorhead & Glunt, Inc., 431 E. Horatio Avenue                        | В    | civil<br>engineers             | СН           | Strate transcription Proposition |           | \$1,000.0 |
| 1                 | Suite 260<br>Maitland, FL 32751   |      |                                |              |                                  |           |           |
| 10/30/2015        | Newton, Fred<br>3025 Starwood Drive<br>Oviedo, FL 32765                     | I    | electricia<br>n                | 1 СН         |                                  |           | \$200.0   |
| 2                 |   |      |                                |              |                                  |           |           |
| 10/30/2015        | Jel Site<br>Development, Inc.1,   | В    | site<br>developmen<br>t        | CH<br>1      |                                  |           | \$1,000.0 |
| 3                 | 7090 Astro Street<br>Winter Park, FL 32792                                  |      |                                |              |                                  |           |           |
| 10/30/2015        | Sullivan, Thomas<br>4502 Patricia Ann Court<br>Orlando, FL 32839            | I    | attorney                       | СН           |                                  |           | \$500.0   |
| 4                 |   |      |                                |              |                                  |           |           |
| 10/30/2015<br>/ / | Dixon, Thomas Aller<br>1342 Bryn Mawr Street<br>Orlando, FL 32804           | I    | financial<br>advisor           | СН           |                                  |           | \$1,000.0 |
| 10/30/2015        | PEC-Surveying & Mapping, LLC, 2100 Alafaya Trail Suite 203 Oviedo, FL 32765 | В    | surveyor                       | СН           |                                  |           | \$750.0   |
| 10/30/2015        | Abel, Andrew A 762 S. Northlake Blvd. Altamonte Springs, FL 32701           | I    | home<br>builder                | СН           |                                  |           | \$800.0   |
| 7                 |   |      |                                |              |                                  |           |           |
| 1 1               |   |      |                                |              |                                  |           |           |
|                   |   |      |                                |              |                                  |           |           |

| Name Brenda               | 10/1/2015                                     | 10                       |  | 2) I.D. Number      | <u> </u>  | 290    |
|---------------------------|---|--------------------------|--|---------------------|-----------|--------|
| Cover Period _            |   | through                  |  | 4) Page <u>1</u>    | of        | 0      |
| (5)<br>Date               | (7)<br>Full N                                 |                          | (8)<br>Purpose   | (9)                 | (10)      | (11)   |
| (6)<br>Sequence<br>Number | (Last, Suffix, F<br>Street Ad<br>City, State, | irst, Middle)<br>dress & | (add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| //                        |   |                          |  |                     |           |        |
| //                        |   |                          |  |                     |           |        |
| //                        |   |                          |  |                     |           |        |
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| DS-DE 14 (Rev. 11/13 | ) |
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