

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Johnson  
 Name

(2) 111 Wood Ridge Trl  
 Address (number and street)

Sanford, FL 32771  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1126515]

Submitted on:  
 9/15/2016 08:58:45 (eastern)

Check here if address has changed

(3) ID Number: 288

(4) Check appropriate box(es):

- Candidate Office Sought: Property Appraiser
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2016 To 9 / 22 / 2016 Report Type: TR2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 8 , 553 . 48

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 8 , 553 . 48

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 60 , 050 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 60 , 050 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Johnson (2) I.D. Number 288

6/1/2016 through 9/22/2016

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name David Johnson

(2) I.D. Number 288

(3) Cover Period 6/1/2016 through 9/22/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/14/2016 //	Seminole County, 1101 E. 1st. Street Sanford, FL 32771	qualifying fee	MO		\$8,553.48
1					
8/9/2016 //	Johnson, David 111 Wood Ridge Trl Sanford, FL 32771	repayment of loan	DI		\$30,000.00
2					
8/22/2016 //	Stetson University, 421 N. Woodland Blvd Deland , FL 32723	donation to 501c3	DI		\$8,811.26
3					
8/22/2016 //	Alzheimer's Association, 225 N. Michigan Ave. Chicago, IL 60601	donation to 501c3	DI		\$8,811.26
4					
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