

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Johnson
 Name

(2) 111 Wood Ridge Trl
 Address (number and street)

Sanford, FL 32771
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1092038]

Submitted on:
 10/6/2015 14:33:46 (eastern)

Check here if address has changed

(3) ID Number: 288

(4) Check appropriate box(es):

- Candidate Office Sought: Property Appraiser
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 1 / 2015 To 9 / 30 / 2015 Report Type: M9

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 450 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 450 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 250 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 250 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 53 , 450 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 3 , 874 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Johnson (2) I.D. Number 288
 (3) Cover Period 9/1/2015 through 9/30/2015 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
9/1/2015 / /	SHUTTS & BOWEN LLP, 1500 MIAMI CENTER 201 S BISCAYNE BLVD MIAMI, FL 33131	B	law firm	CH			\$500.00
1							
9/17/2015 / /	Dale, Larry ***Protected***	I	president osia	CH			\$250.00
2							
9/12/2015 / /	Deltona Property Holdings LLC, 27 N Summerlin Ave. ORLANDO, FL 32801	B	developers	CH			\$250.00
3							
9/12/2015 / /	Jessup Acquisitions LLC, 27 N Summerlin Ave. ORLANDO, FL 32801	I	developers	CH			\$250.00
4							
9/26/2015 / /	HORAN, JOHN P 1612 WOOD DUCK DRIVE Winter Springs, FL 32708	I	county commissioner	CH			\$200.00
5							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Johnson

(2) I.D. Number 288

(3) Cover Period 9/1/2015 through 9/30/2015

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/4/2015 //	SCYPR, 283 Cranes Roost Blvd Suite 111 Altamonte Springs , FL 32701	sponsorship	MO		\$250.00
1					
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