

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bridget Ziegler  
 Name

(2) 133 Harbor Dr S  
 Address (number and street)  
Venice, FL 34285  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1273859]

Submitted on:  
 8/5/2022 10:21:59 (eastern)

Check here if address has changed

(3) ID Number: 970

(4) Check appropriate box(es):

- Candidate Office Sought: School Board, Dist. 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 23 / 2022 To 7 / 29 / 2022 Report Type: P5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   6   , 150 . 00

Loans \$        ,        ,   0 . 00

Total Monetary \$        ,   6   , 150 . 00

In-Kind \$        ,        ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,   1   , 618 . 43

Transfers to Office Account \$        ,        ,   0 . 00

Total Monetary \$        ,   1   , 618 . 43

### (8) Other Distributions

\$        ,        ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 138 , 657 . 47

### (10) TOTAL Monetary Expenditures To Date

\$        ,   68 , 660 . 71

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bridget Ziegler (2) I.D. Number 970  
 (3) Cover Period 7/23/2022 through 7/29/2022 (4) Page 1 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ /          | Arena , Richard<br>152 Inlets Blvd<br>Nokomis, FL 34275                                        | I business<br>consultant              | CH                          |                                |                   | \$40.00        |
| 1                         |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ /          | Cochran , Frederick<br>***Protected Voter***                                                   | I real<br>estate                      | CH                          |                                |                   | \$100.00       |
| 2                         |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ /          | Hilding , Todd<br>312 20th St N<br>St Petersburg, FL 33713                                     | I political<br>consult                | CH                          |                                |                   | \$25.00        |
| 3                         |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ /          | Hyslop , Karissa<br>1716 Hansen St<br>Sarasota, FL 34231                                       | I sales                               | CH                          |                                |                   | \$40.00        |
| 4                         |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ /          | MAZUR , JOE<br>564 Meadow Sweet Cir<br>Osprey, FL 34229                                        | I retired                             | CH                          |                                |                   | \$40.00        |
| 5                         |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ /          | Miller , Ervin<br>6001 Brown Ln<br>Sarasota, FL 34232                                          | I contractor                          | CH                          |                                |                   | \$40.00        |
| 6                         |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ /          | Ott , Dana<br>2541 Hyde Park St<br>Sarasota, FL 34239                                          | I retired                             | CH                          |                                |                   | \$40.00        |
| 7                         |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ /          | Rice , Frances<br>4594 Chase Oaks Dr<br>Sarasota, FL 34241                                     | I retired                             | CH                          |                                |                   | \$40.00        |
| 8                         |                                                                                                |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bridget Ziegler (2) I.D. Number 970  
 7/23/2022 7/29/2022  
 (3) Cover Period / / through / / (4) Page 2 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation            | Type                        | Description                    | Amendment         | Amount         |
| 7/23/2022<br>/ /          | TODD , JAMES<br>107 Effingham Pl<br>Westfield, NJ 07090                                        | I                                     | retired               | CH                          |                                |                   | \$40.00        |
| 9                         |                                                                                                |                                       |                       |                             |                                |                   |                |
| 7/23/2022<br>/ /          | Vare , Louise<br>670 Percheron Cir<br>Nokomis, FL 34275                                        | I                                     | slp                   | CH                          |                                |                   | \$20.00        |
| 10                        |                                                                                                |                                       |                       |                             |                                |                   |                |
| 7/24/2022<br>/ /          | Gallagher ,<br>Christopher<br>445 N Orange Ave Unit 205<br>Sarasota, FL 34236                  | I                                     | architect             | CH                          |                                |                   | \$40.00        |
| 11                        |                                                                                                |                                       |                       |                             |                                |                   |                |
| 7/24/2022<br>/ /          | Hembree , Melissa<br>1884 Wisteria St<br>Sarasota, FL 34239                                    | I                                     | marketing<br>director | CH                          |                                |                   | \$50.00        |
| 12                        |                                                                                                |                                       |                       |                             |                                |                   |                |
| 7/25/2022<br>/ /          | BROWER , JOSEPH<br>2809 Hermitage Blvd<br>Venice, FL 34292                                     | I                                     | president             | CH                          |                                |                   | \$50.00        |
| 13                        |                                                                                                |                                       |                       |                             |                                |                   |                |
| 7/25/2022<br>/ /          | CAMPBELL , MARTHA<br>3530 Williamsburg Rd<br>Davidsonville, MD 21035                           | I                                     | retired               | CH                          |                                |                   | \$1,000.00     |
| 14                        |                                                                                                |                                       |                       |                             |                                |                   |                |
| 7/25/2022<br>/ /          | CAMPBELL , DAVID<br>3530 Williamsburg Rd<br>Davidsonville, MD 21035                            | I                                     | retired               | CH                          |                                |                   | \$1,000.00     |
| 15                        |                                                                                                |                                       |                       |                             |                                |                   |                |
| 7/25/2022<br>/ /          | MCGILLICUDDY ,<br>DENNIS<br>1221 S Tamiami Trl<br>Sarasota, FL 34239                           | I                                     | retired               | CH                          |                                |                   | \$1,000.00     |
| 16                        |                                                                                                |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bridget Ziegler (2) I.D. Number 970  
 (3) Cover Period 7/23/2022 through 7/29/2022 (4) Page 3 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation                  |                             |                                |                   |                |
| 7/25/2022<br>/ /          | STARR , HANNAH<br>1894 Datura St<br>Sarasota, FL 34239                                         | I                                     | private<br>wealth<br>advis  | CH                          |                                |                   | \$50.00        |
| 17                        |                                                                                                |                                       |                             |                             |                                |                   |                |
| 7/25/2022<br>/ /          | THE PRESIDENTIAL<br>COALITION, LL,<br>1006 Pennsylvania Ave SE<br>Washington, DC 20003         | F                                     | pac                         | CH                          |                                |                   | \$1,000.00     |
| 18                        |                                                                                                |                                       |                             |                             |                                |                   |                |
| 7/26/2022<br>/ /          | RIVOLTA , PIERO<br>215 Robin Dr<br>Sarasota, FL 34236                                          | I                                     | retired                     | CH                          |                                |                   | \$500.00       |
| 19                        |                                                                                                |                                       |                             |                             |                                |                   |                |
| 7/27/2022<br>/ /          | Hagerman , Bradford<br>1875 Grove St<br>Sarasota, FL 34239                                     | I                                     | financial<br>advisor        | CH                          |                                |                   | \$100.00       |
| 20                        |                                                                                                |                                       |                             |                             |                                |                   |                |
| 7/27/2022<br>/ /          | Miller , Ervin<br>6001 Brown Ln<br>Sarasota, FL 34232                                          | I                                     | contractor                  | CH                          |                                |                   | \$200.00       |
| 21                        |                                                                                                |                                       |                             |                             |                                |                   |                |
| 7/27/2022<br>/ /          | SAPUTO , JOHN<br>7051 Wireless Ct<br>Lakewood Ranch, FL 34240                                  | I                                     | beverage<br>distributo<br>r | CH                          |                                |                   | \$100.00       |
| 22                        |                                                                                                |                                       |                             |                             |                                |                   |                |
| 7/28/2022<br>/ /          | Hershman , Richard<br>3343 Hadfield Greene<br>Sarasota, FL 34235                               | I                                     | retired                     | CH                          |                                |                   | \$35.00        |
| 23                        |                                                                                                |                                       |                             |                             |                                |                   |                |
| 7/28/2022<br>/ /          | Moran , Lori<br>7596 Seth Raynor Pl<br>Sarasota, FL 34240                                      | I                                     | coo teen<br>court           | CH                          |                                |                   | \$100.00       |
| 24                        |                                                                                                |                                       |                             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bridget Ziegler (2) I.D. Number 970

(3) Cover Period 7/23/2022 through 7/29/2022 (4) Page 4 of 4

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/28/2022<br>/ / | Waechter , Robert<br>6539 Peacock Rd<br>Sarasota, FL 34242                                     | I                                     | property<br>management | CH                          |                                |                   | \$500.00       |
| 25               |                                                                                                |                                       |                        |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                        |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                        |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                        |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                        |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                        |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                        |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                        |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                        |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                        |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Bridget Ziegler

(2) I.D. Number 970

(3) Cover Period 7/23/2022 through 7/29/2022

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 7/25/2022<br>//           | TRUIST ,<br>1670 S Us 41 Bypass S<br>Venice, FL 34293                                          | bank fee                                                                   | MO                         |                   | \$26.00        |
| 1                         |                                                                                                |                                                                            |                            |                   |                |
| 7/25/2022<br>//           | WINRED ,<br>1776 Wilson Blvd Ste 530<br>Arlington, VA 22209                                    | cc processing<br>fee                                                       | MO                         |                   | \$24.27        |
| 2                         |                                                                                                |                                                                            |                            |                   |                |
| 7/26/2022<br>//           | IONESCU , ANDRE<br>3047 NW 99th Pl<br>Miami, FL 33172                                          | contract<br>service                                                        | MO                         |                   | \$1,507.68     |
| 3                         |                                                                                                |                                                                            |                            |                   |                |
| 7/26/2022<br>//           | WINRED ,<br>1776 Wilson Blvd Ste 530<br>Arlington, VA 22209                                    | cc processing<br>fee                                                       | MO                         |                   | \$19.70        |
| 4                         |                                                                                                |                                                                            |                            |                   |                |
| 7/27/2022<br>//           | WINRED ,<br>1776 Wilson Blvd Ste 530<br>Arlington, VA 22209                                    | cc processing<br>fee                                                       | MO                         |                   | \$15.76        |
| 5                         |                                                                                                |                                                                            |                            |                   |                |
| 7/28/2022<br>//           | WINRED ,<br>1776 Wilson Blvd Ste 530<br>Arlington, VA 22209                                    | cc processing<br>fee                                                       | MO                         |                   | \$25.02        |
| 6                         |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
|                           |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
|                           |                                                                                                |                                                                            |                            |                   |                |