

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Aaron Williams
 Name
 (2) 4086 Amble Way
 Address (number and street)
Pace, FL 32571
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1301466]

Submitted on:
 1/2/2024 22:29:49 (eastern)

Check here if address has changed (3) ID Number: 172

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner District 1

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 156 . 15

Loans \$, , 0 . 00

Total Monetary \$, , 156 . 15

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 6 . 15

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 6 . 15

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, , 1 , 630 . 36

(10) TOTAL Monetary Expenditures To Date
 \$, , 218 . 32

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Aaron Williams (2) I.D. Number 172

10/1/2023 through 12/31/2023

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10/5/2023 / /	Stallworth, ED 658 Seapine Cir Pensacola, FL 32506	B	insurance agent	CH			\$104.10
1							
10/8/2023 / /	Culpepper, Mary 5478A Collins Mill Creek Drive Milton, FL 32570	B		CH			\$52.05
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Aaron Williams

(2) I.D. Number 172

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/5/2023 / /	WinRed, 1776 WILSON BLVD SUITE 530 ARLINGTON, VA 22219	processing fee	MO		\$4.10
1					
10/8/2023 / /	WinRed, 1776 WILSON BLVD SUITE 530 ARLINGTON, VA 22219	processing fee	MO		\$2.05
2					
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