

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Karen Barber
 Name
 (2) 5272 Crystal Creek Dr
 Address (number and street)
Pace, FL 32571
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1299671]
 Submitted on:
 10/7/2023 09:33:58 (eastern)

Check here if address has changed (3) ID Number: 171

(4) Check appropriate box(es):
 Candidate Office Sought: Superintendent of Schools
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: Q3
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 550 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, 1 , 550 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 40 . 43
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 40 . 43

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 21 , 105 . 51

(10) TOTAL Monetary Expenditures To Date
 \$, 1 , 511 . 56

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Karen Barber (2) I.D. Number 171
 (3) Cover Period 7/1/2023 through 9/30/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
7/1/2023 / /	Barber, Heather 5615 6th Avenue South Birmingham, AL 35212	I cpa	CH			\$350.00
1						
9/11/2023 / /	GOODMAN, MARCI 705 PORT ROYAL WAY PENSACOLA, FL 32502	I retired judge	CH			\$250.00
2						
9/11/2023 / /	GOODMAN, ROSS 705 PORT ROYAL WAY PENSACOLA, FL 32502	I attorney	CH			\$250.00
3						
8/29/2023 / /	JAMES J REEVES ATTORNEY AT LAW, 730 BAYFRONT PKWY STE 4B PENSACOLA, FL 32502	B attorney of law	CH			\$500.00
4						
7/17/2023 / /	HAMMEL, BRENDA K 6872 AVENDIA DE GALVEZ NAVARRE, FL 32566	I employment agency	CH			\$100.00
5						
7/10/2023 / /	BELL, LESLIE A 6031 HIALEAH ST PACE, FL 32571	I food service director	CH			\$100.00
6						
/ /						
/ /						

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Karen Barber

(2) I.D. Number 171

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/1/2023 //	STRIPE INC., 354 OYSTER POINT BLVD S SAN FRANCISCO, CA 94080	online credit card fee	MO		\$16.57
1					
9/11/2023 //	STRIPE INC., 354 OYSTER POINT BLVD S SAN FRANCISCO, CA 94080	online credit card fee	MO		\$23.86
2					
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