

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jason English
 Name
 (2) PO Box 3609
 Address (number and street)
Milton, FL 32572
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1299563]
 Submitted on:
 10/2/2023 15:40:29 (eastern)

Check here if address has changed (3) ID Number: 163

(4) Check appropriate box(es):
 Candidate Office Sought: Clerk of Court and Comptroller
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: Q3
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 650 . 00
 Loans \$, 12 , 000 . 00
 Total Monetary \$, 13 , 650 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 4 , 004 . 89
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, 4 , 004 . 89

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 26 , 800 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 6 , 193 . 43

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jason English (2) I.D. Number 163
 (3) Cover Period 7/1/2023 through 9/30/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7/31/2023 / /	English, Jason ***Protected Voter***	I attorney	LO			\$2,000.00
1						
8/4/2023 / /	Margaret, Rohden 6121 Stonechase Blvd Pace, fl 32571	I microbiologist	CH			\$100.00
2						
9/4/2023 / /	Byrom, Jennifer 5177 Elmira St Milton, FL 32572	I attorney	CH			\$500.00
3						
9/28/2023 / /	PerdueBrandonFielderCollins PO Box 8188 Wichita Falls, Tx 76307	I attorneys at law	CH			\$1,000.00
4						
9/28/2023 / /	English, Jason ***Protected Voter***	I attorney	LO			\$10,000.00
5						
9/29/2023 / /	Simmons, Elizabeth 1900 Reserve Blvd Gulf Breeze , FL 32563	I real estate agent	CH			\$50.00
6						
/ /						
/ /						

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jason English

(2) I.D. Number 163

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/31/2023 //	Pace Rotary, 4482 Highway 90 Pace , Fl 32571	dues	MO		\$696.00
1					
8/9/2023 //	Navarre Area Board of Realtors, 1917 Navarre School Rd Navarre, Fl 32566	monthly lunch	MO		\$43.00
2					
8/24/2023 //	Gulf Breeze Chamber of Commerc, 3044 Gulf Breeze Pkwy Gulf Breeze , Fl 32563	dues	MO		\$150.00
3					
8/28/2023 //	Sandpaper Marketing, 7502 Harvest Village unit 2 Navarre, Fl 32566	promotional pens	MO		\$806.47
4					
9/22/2023 //	Sandpaper MArketing, 7502 Harvest Village Unit 2 Navarre , Fl 32566	cards	MO		\$590.05
5					
9/15/2023 //	Sandpaper Marketing, 7502 Harvest Village unit 2 Navarre , Fl 32566	pens	MO		\$317.50
6					
9/14/2023 //	Escambia/Santa Rosa Bar ASSOC., 260 S. Taragona St Pensacola, Fl 32502	dues	MO		\$160.00
7					
8/25/2023 //	Santa Rosa Chamber, 4315 Avalon Blvd Milton , Fl 32583	breakfast	MO		\$20.00
8					

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jason English

(2) I.D. Number 163

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/13/2023 //	Munson Heritage Festival, 2680 Von Axelson Rd Munson , Fl 32570	booth	MO		\$60.00
9					
9/23/2023 //	Wellness Way USA, 362 Gulf Breeze Parkway Gulf Breeze, Fl 32561	shirts	MO		\$1,144.59
10					
9/30/2023 //	Amazon, 410 Terry Ave Seattle, WA 98109	table cloth	MO		\$17.28
11					
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