

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jason English
 Name
 (2) PO Box 3609
 Address (number and street)
Milton, FL 32572
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1297943]
 Submitted on:
 7/5/2023 15:30:41 (eastern)

Check here if address has changed (3) ID Number: 163

(4) Check appropriate box(es):
 Candidate Office Sought: Clerk of Court and Comptroller
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 1 / 2023 To 6 / 30 / 2023 Report Type: M6
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 000 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, 1 , 000 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 37 . 81
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 37 . 81

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 13 , 150 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 2 , 188 . 54

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jason English **(2) I.D. Number** 163
(3) Cover Period 6/1/2023 through 6/30/2023 **(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
6/22/2023 / /	Schurger Law Firm, PO Box 254 Gulf Breeze , Fl 32562	B	lawyer	CH			\$1,000.00
1							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jason English

(2) I.D. Number 163

(3) Cover Period 6/1/2023 through 6/30/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/22/2023 //	Navarre Area Board of Realtors, 1917 Navarre School Rd Navarre , Fl 32566	nabor lunch	MO		\$27.81
1					
6/22/2023 //	Pace Chamber of Commerce, 4344 Hwy 90 Pace, Fl 32571	chamber breakfast	MO		\$10.00
2					
//					
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