

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jason English  
 Name  
 (2) PO Box 3609  
 Address (number and street)  
Milton, FL 32572  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1298706]  
 Submitted on:  
 7/13/2023 12:33:39 (eastern)

Check here if address has changed (3) ID Number: 163

(4) Check appropriate box(es):  
 Candidate Office Sought: Clerk of Court and Comptroller  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2023 To 4 / 30 / 2023 Report Type: M4  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00  
 Loans \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 0 . 00  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 0 . 00  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 0 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 13 , 150 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 2 , 188 . 54

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jason English (2) I.D. Number 163

4/1/2023 through 4/30/2023

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jason English

(2) I.D. Number 163

(3) Cover Period 4/1/2023 through 4/30/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/2/2023 //	Office Depot, Hwy 90 Pace , Fl 32571	postage and supplies	MO	Delete	\$139.16
1					
4/2/2023 //	Office Depot, 4930 Hwy 90 Pace , Fl 32571	postage and supplies	MO	Add	\$139.16
2					
4/2/2023 //	Office Depot, Hwy 90 pace, fl 32571	copies	MO	Delete	\$155.79
3					
4/2/2023 //	4930 Office Depot, Hwy 90 pace, fl 32571	copies	MO	Add	\$155.79
4					
4/24/2023 //	Office Depot, Hwy 90 Pace, Fl 32571	postage	MO	Delete	\$63.00
5					
4/24/2023 //	Office Depot, 4930 Hwy 90 Pace, Fl 32571	postage for mail outs	MO	Add	\$63.00
6					
//					
//					