

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jason English
 Name
 (2) PO Box 3609
 Address (number and street)
Milton, FL 32572
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1291652]
 Submitted on:
 2/2/2023 12:36:28 (eastern)

Check here if address has changed (3) ID Number: 163

(4) Check appropriate box(es):
 Candidate Office Sought: Clerk of Court and Comptroller
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 1 / 2023 To 1 / 31 / 2023 Report Type: M1
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00
 Loans \$, 8 , 500 . 00
 Total Monetary \$, 8 , 500 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 26 . 75
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 26 . 75

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 8 , 500 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 26 . 75

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jason English (2) I.D. Number 163

1/1/2023 through 1/31/2023

(3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
1/3/2023 / /	English, Jason ***Protected Voter***	I	chief deputy clerk	LO			\$1,000.00
1							
1/3/2023 / /	English, Jason ***Protected Voter***	I	chief deputy clerk	LO			\$500.00
2							
1/30/2023 / /	English, Jason ***Protected Voter***	I	chief deputy clerk	LO			\$7,000.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jason English

(2) I.D. Number 163

(3) Cover Period 1/1/2023 through 1/31/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/28/2023 //	UPS Store, 4960 Hwy 90 Pace , Fl 32571	copy petition cards	MO		\$26.75
1					
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