

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Piech  
Name

(2) 6685 Admiral Street  
Address (number and street)

Navarre, FL 32566  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1256332]

Submitted on:  
3/6/2022 19:43:35 (eastern)

Check here if address has changed

(3) ID Number: 141

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2022 To 2 / 28 / 2022 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 300 . 00

Total Monetary \$        ,        , 300 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 144 . 45

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 144 . 45

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 300 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 144 . 45

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Piech (2) I.D. Number 141  
 (3) Cover Period 2/1/2022 through 2/28/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
2/10/2022 / /	Piech, David Charles ***Protected Voter***	S	retired usaf	LO			\$100.00
1							
2/15/2022 / /	Piech, David Charles ***Protected Voter***	S	retired usaf	LO			\$200.00
2							
/ /							
/ /							
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Piech

(2) I.D. Number 141

(3) Cover Period 2/1/2022 through 2/28/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/15/2022 //	Trent's Prints and Publishing, 4645 Woodbine Road Pace, FL 32571	petition printing	MO		\$144.45
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