| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| (1) | Kerry Smith | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 8129 Virginia Ln | Submitted on: | | | | | | | |
| | Address (number and street) | 1/25/2023 09:53:03 (eastern) | | | | | | | |
| | Milton, FL 32583 City, State, Zip Code | <u> </u> | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 138 | | | | | | | |
| /A\ | _ | (3) 15 Number | | | | | | | |
| (4) | Check appropriate box(es): Candidate Office Sought: County Commissioner District 2 Political Committee (PC) Check here if PC or ECO has disbanded Party Executive Committee (PTY) Check here if PTY has disbanded Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | , , . | 2 / 6 / 2023 Report Type: <u>TR-G</u> | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash & Checks \$,,, Monetary Expenditures \$,, 951 . 0 | | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Tota In-Ki | I Monetary \$,,,0 . 00 | Total Monetary \$, , <u>951</u> . <u>01</u> | | | | | | | |
| | ν <u></u> ν <u></u> _ | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$,29 ,29600 | (10) TOTAL Monetary Expenditures To Date \$,29 , _29600 | | | | | | | |
| (T) | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | |
| _X | gnature | X Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Kerry Smith | | | | 2) I.D. Numbe | Y r 1 | .38 |
|-----------------|---------------------------------------|--------|------------|--------------|---------------|----------------|-----------------|
| | 11/4/2022 | | 2 | /6/2023 | | | |
| (3) Cover Perio | od/// | thro | ugh | 1 1 | (4) Pag | e ¹ | of ⁰ |
| | · · · · · · · · · · · · · · · · · · · | | · · | - | , , , | 1 N <u></u> | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | (0) | (5) | (.0) | X = 10 | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Co | ntributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 11001 | only, enate, 2.15 code | .,,,,, | оссирации | .,,,,, | Beschiption | | y tilloging. |
| 7 2 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| * | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| 201 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8 | | | | | | | |
| 1 1 | | | | | | | |
| T I | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| J I | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| e # | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| , , | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | I . | | | i e | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Kerry | Smith | | | | | (2) I.D. Nur | nber | 1 | L38 | 390 |
|-------------|-------|--------|------|---------|---------|----|------------------|------|----|-----|-----|
| | | 11/4/2 | 2022 | | 2/6/202 | 23 | - | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 11/7/2022 | Murphy , Express 4988 US Hwy 90 Pace, FL 32571 | gas | МО | | \$57.01 |
| 1 | | | | | |
| 11/8/2022 | Shell Service, Milton Shell 318, 8981 FL-87, Milton Milton, FL 32583 | gas , FL 32583 | MO | | \$35.00 |
| 11/11/2022 | Circle K , Circle K, 5819 Dogwood Dr 32570 Milton, FL 32570 | gas | МО | | \$64.00 |
| 11/12/2022 | Circle K , 2200 S Highway 29 Cantonment Cantonment, FL 32533 | gas | МО | | \$60.00 |
| 11/18/2022 | Cefco, 5955 US-90 Suite B, Milton, FL 3258 Milton, FL 32583 | gas | МО | | \$65.00 |
| 11/26/2022 | Raceway, Raceway, 406 Airport Blvd, Pensacola Pensacola, FL 32503 | gas 1, FL 32503 | МО | | \$58.00 |
| 11/29/2022 | , Raceway Raceway Gas Station, 6125 US-90, Mil Milton, FL 32570 | gas ton, FL 32570 | МО | | \$71.30 |
| 12/2/2022 | Smith, Kerry 8129 Virginia Ln Milton, FL 32583 | pay back from personal loan to campaign. | МО | | \$540.70 |
| DS-DE 14 (Rev. | | | | | |