| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|---|--|--|--|--|--|--|--|--|--|
| (1) | Kerry A Smith | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 8129 Virginia Ln | Submitted on: | | | | | | | | |
| | Address (number and street) Milton, FL 32583 | 3/3/2022 12:17:21 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 138 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | Candidate Office Sought: County Commissioner District 2 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) County Commissioner District 2 Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From <u>2</u> / <u>1</u> / <u>2022</u> To | | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$,1 , <u>000</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,1 , <u>000</u> . <u>00</u> | Total Monetary \$, 3 ,128 .84 | | | | | | | | |
| In-Ki | and \$,,,000 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$, 5 , _49369 | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | |
| X | | X | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | Kerry A Smith | | | (| 2) I.D. Numbe | er 1 | 3.8 |
|------------------------------|--|----------------------------------|---------|-----------------------|--------------------------------|------|----------------|
| | 2/1/2022 od// | | 2 | /28/2022 | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount |
| 2/23/2022 / / | Byrd, Chris 3350 Espanola Gulf Breeze, FL 32563 | I | realtor | СН | | | \$500.0 |
| 2/10/2022 | Chapman, Sherry 244 Keyser Ln Pace, FL 32571 | I | retired | СН | | | \$500.0 |
| J J | | | | | | | |
| f f | | | | | | | |
| J J | | | | | | | |
| J I | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _K | erry | A Smit | .h | | | | | | | (2) I.D. Ni | umb | er | | 138 | |
|--------------|-------|--------|-----|---|-------|----|-----|------|----|-----------------|-----|----|----|-----|--|
| | | 2/1/2 | 022 |) | | | 2/2 | 8/20 | 22 | | | | | | |
| (3) Cover Pe | eriod | 1 | | 1 | throu | ah | | 1 | 1 | (4) Page | | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/1/2022 | CullPepper Printng, 5180 Stewart St Milton, FL 32570 | address book | МО | | \$90.95 |
| 1 | | | | | |
| 2/4/2022 | Ron the Sign Guy, 10016 Navarre Pkwy Navarre, FL 32583 | signs | МО | | \$2,461.00 |
| 2/10/2022 | Ron the Sign Guy, 10016 Navarre Pkwy Navarre, FL 32583 | signs | МО | | \$141.24 |
| 2/24/2022 | CullPepper, 5180 Stewart St Milton, FL 32570 | brochures | МО | | \$315.65 |
| 2/28/2022 | Turk, Edward 282 Mclaughlin Rd Milton, FL 32570 | lumber | МО | | \$120.00 |
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| DS DE 1/ /Pov | No. | | • | *** | \ \ |